

## **DIRECTORATE OF ADMISSIONS**

ACHARYA NAGARJUNA UNIVERSITY:: NAGARJUNA NAGAR – 522 510 AP ADMISSION APPLICATION FORM FOR 5 YEAR INTEGRATED MBA (INTERNATIONAL BUSINESS) PROGRAMME FOR THE ACADEMIC YEAR: 2007-08

| Last date for submission o               | f filled in Applic                        | ation form : before   | 5.00 P.M. on 12-11-   | 2007           |                    |  |
|--|---|-----------------------|-----------------------|----------------|--------------------|--|
| Note: 1. Incomplete a                    | Incomplete applications will be rejected. |                       |                       |                |                    |  |
| 2. Particulars in                        | * *                                       | passport size         |                       |                |                    |  |
|  | nand writing in E                         | · ·                   |                       |                |                    |  |
|  | ownloaded Appl                            | photo here            |                       |                |                    |  |
|  |   | Dt                    | for Rs.25             | 00/-           |                    |  |
| 1. Name of the                           |   |                       |                       | ··· <b>•</b>   |                    |  |
| Candidate                                |   |                       |                       |                |                    |  |
|  |   |                       |                       |                |                    |  |
| `  | entered in the SSC certificate)           |                       |                       | (Signature)    |                    |  |
| 2. Name of the Father                    |   |                       |                       |                |                    |  |
| 3. Date of Birth and Age                 |   |                       |                       | <b>7</b> F     |                    |  |
| (as entered in SSC)                      |   |                       |                       |                |                    |  |
| ,  | Day                                       | Month                 | Year                  | Age in co      | mpleted years      |  |
|  |   |                       |                       |                |                    |  |
| 4. Address for                           | C/o:                                      |                       |                       |                |                    |  |
| Correspondence                           | Door.No:                                  |                       |                       |                |                    |  |
|  | Street<br>Place                           |                       | PIN                   |                |                    |  |
|  | District                                  |                       | 1111                  |                |                    |  |
|  | Phone No.                                 |                       |                       |                |                    |  |
|  | Mobile                                    |                       |                       |                |                    |  |
| 5. (a) Reservation Categor               | ry (Please tick i                         | in the relevant box   | ) b) Sex              | Male           | Female             |  |
| SC ST                                    | BC I                                      | РН ОС                 |                       | Wate           | Temate             |  |
| A  | BCD                                       |                       | licion                | d) Nationality |                    |  |
|  |   | C) Re                 | eligion               | d) Nation      | anty               |  |
| 6. Educational Qualification             | ons:                                      |                       |                       |                |                    |  |
|  |   |                       |                       |                |                    |  |
| Course of Study:.                        |   | Optional Subjects:    | 1                     |                |                    |  |
|  |   |                       | 2                     |                |                    |  |
|  |   |                       | 3                     |                |                    |  |
| 8. Xerox copies of the following         | lowing Certificat                         | es attested by Gaze   | tted Officer is to be | enclosed (do   | not send Original  |  |
| Certificates)                            | owing contineat                           | es allested by Guze   |                       | cholosea (ac   | not bella Original |  |
| i. S.S.C. Certificate                    | •   | t for Date of Birth P | roof.                 |                |                    |  |
| ii. Intermediate Ma                      |   |                       |                       |                |                    |  |
| iii. Caste and Other iv. Local candidate |   | upport of Reservation | on Category, if appli | icable         |                    |  |
|  |   | duct Certificate (C 0 | C.) from the college  | last studied   |                    |  |

vi. 10" x 5" Size stamped self address envelops (Rs.5/- affixed) - 3