

AP Pratibha Awards 2016 Presentation Venue, Date and Proforma Download

Rc 682 Pratibha Awards 2016 Instructions - Pratibha Awards Proforma -AP SSC, Inter State Level Pratibha Awards 2016 Presentation Venue and Date, Selected Students and Instructions: All the District Educational Officers in the State are informed that the Government have decided to give "Pratibha Award Scholarship" to the meritorious students of SSC/ Intermediate Examinations-2016 and Collegiate Education. Proc.Rc.No.738/TB-2/2016;Dated:-10-2016::Sub:- School Education – Pratibha Awards to the meritorious students of SSC Examinations and Intermediate Examinations 2016 – State level Awards presentation on 15.10.2016 – Indira Gandhi Municipal Ground, Vijayawada, Krishna District – Make arrangements - instructions- Issued - Reg.

Read:-Govt. Memo No.65807/Gen./A1/2015 Edn. (Genl.) Dept., Dt:07.10.2015.

AP Pratibha Awards, Venue Date, Proforma Download

All the District Educational Officers in the State are informed that the Government have decided to give "Pratibha Award Scholarship" to the meritorious students of SSC/ Intermediate Examinations-2016 and Collegiate Education. The Hon'ble Chief Minister and the Hon'ble Minister for Human Resources Development will present the awards. The list of selected students for Pratibha Award who secured highest marks in SSC Examinations 2016 was communicated by the Director of Government Examinations and this office to all the District Educational Officers through E-mail.

In this context, all the District Educational Officers are instructed:

1. To ensure receipt of the list of the selected students @ 6 students per mandal communicated by the Director, Government Examinations and confirm to this office.
2. Address the students selected with a request to attend the Pratibha Awards presentation function at venue along with one Escort (either Teacher or Parent). T.A will be paid and Refreshment and Lunch will also be provided to the awardee student and escort.
3. The award will consist of one Medal, Merit Certificate and Sanction Proceedings of cash award, which will be credited online to the Bank details submitted by the student which shall be furnished to this office by the respective DEOs.
4. The students may be advised to attend the State Level Function at the Indira Gandhi Municipal Ground, Vijayawada, Krishna District with identity card and the filled in proforma duly signed by the student and the Headmaster. The proforma to be filled by the student is enclosed here with at Annexure-I, which may be circulated to all the students.

5. Inform the names of the students and escort and their contact No's and confirmation of participation at the State Level Function to the District Educational Officer of the Krishna district.
6. The District Educational Officer of the Krishna district will provide the details of accommodation provided to each district and contact details of the Officers incharge of the accommodation provided and the names of Officers of Reception Committee at Railway station and Bus station at the venue and their contact No.s to all the District Educational Officers.
7. The details of the names of the Officers in the Reception Committee and Officers incharge in the accommodation provided and their contact No.s will be given to the student/escort by the DEO of the Krishna District.
8. The students may be advised to maintain utmost discipline during the conduct of the proceedings of Awards presentation function and shall follow the instructions given by the organisers.
9. The DEOs of the Districts shall depute their officers to the Krishna District for receiving the Bank details of the Awardees of their district.
10. The DEO is responsible for submission of correct and complete bank A/c. details for transfer of scholarship amounts. No correspondence will be entertained in case of irregular or incomplete details furnished by the students. The District Educational Officers will be personally held responsible for incorrect information.
11. After procuring the Bank details please submit the Bank details of the total Awardees of your district to the Commissioner of School Education in Excel format by 20.10.2016.
12. It is informed that the venue is at Indira Gandhi Municipal Ground, Vijayawada, Krishna District.

AP SSC, Inter Pratibha Awards 2016 Selected Students and Instructions

Procs.Rc.No.738 AP Pratibha Awards 2016 Presentation Venue, Date

PROFORMA TO BE SUBMITTED BY THE STUDENT FOR PRATIBHA AWARDS - 2016

1. Name of the Student :
2. Father / Guardian Name :
3. Phone number(Mobile No) :
4. Name of the School / address , where student appeared SSC examination :
5. Residential Address :

6. Name of the College / Institution where he/she is admitted for further studies.:

7. Name of the course pursuing now :

8. Admission No. :

9. Adhaar Card No. :

10. Name of the Bank :

11. Branch :

12. Account No. :

(*If bank account is not available, A new bank A/c should be opened by the student's name only.)

13. IFSC Code :

14. MICR Code :

15. The Xerox copy of the 1st page of the latest bank pass book should be enclosed:

The above information is verified and found correct.

Signature of the student Signature of the Head Master with stamp

**PROCEEDINGS OF THE COMMISSIONER OF SCHOOL EDUCATION
ANDHRA PRADESH : : HYDERABAD.**

Present : K. Sandhya Rani , I.Po.S.,

Proc.Rc.No.738/TB-2/2016

Dated: -10-2016

Sub:- School Education – Pratibha Awards to the meritorious students of SSC Examinations and Intermediate Examinations 2016 – State level Awards presentation on 15.10.2016 – **Indira Gandhi Municipal Ground, Vijayawada, Krishna District** – Make arrangements - instructions- Issued - Reg.

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All the District Educational Officers in the State are informed that the Government have decided to give "**Pratibha Award Scholarship**" to the meritorious students of SSC/ Intermediate Examinations-2016 and Collegiate Education. The Hon'ble Chief Minister and the Hon'ble Minister for Human Resources Development will present the awards. The list of selected students for Pratibha Award who secured highest marks in SSC Examinations 2016 was communicated by the Director of Government Examinations and this office to all the District Educational Officers through E-mail.

In this context, all the District Educational Officers are instructed:

1. To ensure receipt of the list of the selected students @ 6 students per mandal communicated by the Director, Government Examinations and confirm to this office.
2. Address the students selected with a request to attend the Pratibha Awards presentation function at venue along with one Escort (either Teacher or Parent). T.A will be paid and Refreshment and Lunch will also be provided to the awardee student and escort.
3. The award will consist of one Medal, Merit Certificate and Sanction Proceedings of cash award, which will be credited online to the Bank details submitted by the student which shall be furnished to this office by the respective DEOs.
4. The students may be advised to attend the State Level Function at the **Indira Gandhi Municipal Ground, Vijayawada, Krishna District** with identity card and the filled in proforma duly signed by the student and the Headmaster. The proforma to be filled by the student is enclosed here with at Annexure-I, which may be circulated to all the students.
5. Inform the names of the students and escort and their contact No's and confirmation of participation at the State Level Function to the District Educational Officer of the Krishna district.
6. The District Educational Officer of the Krishna district will provide the details of accommodation provided to each district and contact details of the Officers incharge of the accommodation provided and the names of Officers of Reception Committee at Railway station and Bus station at the venue and their contact No.s to all the District Educational Officers.
7. The details of the names of the Officers in the Reception Committee and Officers incharge in the accommodation provided and their contact No.s will be given to the student/escort by the DEO of the Krishna District.

8. The students may be advised to maintain utmost discipline during the conduct of the proceedings of Awards presentation function and shall follow the instructions given by the organisers.

9. The DEOs of the Districts shall depute their officers to the Krishna District for receiving the Bank details of the Awardees of their district.

10. The DEO is responsible for submission of correct and complete bank A/c. details for transfer of scholarship amounts. No correspondence will be entertained in case of irregular or incomplete details furnished by the students. The District Educational Officers will be personally held responsible for incorrect information.

11. After procuring the Bank details please submit the **Bank details** of the total Awardees of your district to the Commissioner of School Education in Excel format by **20.10.2016**.

12. It is informed that the venue is at **Indira Gandhi Municipal Ground, Vijayawada, Krishna District.**

Encl: 1. Annexure-I

2. Selected list of Prathibha Awardees (already given in e-mail).

Sd/- K.Sandhya Rani

COMMISSIONER OF SCHOOL EDUCATION

To

All the District Educational Officers in the State.

Copy to the all Regional Joint Directors of School Education in the State with a request to monitor.

Copy submitted to the Secretary to Government, School Education Department, Andhra Pradesh, Hyderabad.

ANNEXURE - I

**PROFORMA TO BE SUBMITTED BY THE STUDENT FOR
PRATIBHA AWARDS - 2016**

1. Name of the Student :
2. Father / Guardian Name :
3. Phone number(Mobile No) :
4. Name of the School / address , where student appeared SSC examination :
5. Residential Address :
6. Name of the College / Institution where he/she is admitted for further studies. :
7. Name of the course pursuing now :
8. Admission No. :
9. Adhaar Card No. :
10. Name of the Bank :
11. Branch :
12. Account No. :
(*If bank account is not available,
A new bank A/c should be opened by
the student's name only.) :
13. IFSC Code :
14. MICR Code :
15. The Xerox copy of the 1st page of the latest bank pass book should be enclosed :

The above information is verified and found correct.

Signature of the student

Signature of the Head Master
with stamp