

Application forms through online are invited from the eligible candidates for admission into Post Graduate Medical (MD/MS/Diploma) and Dental (MDS) Courses for the academic year 2012-13 for the seats in Colleges affiliated to Dr. NTR University of Health Sciences, Vijayawada.

1	The candidate desires to appear for Entrance Test for admission into PG Medical Degree/Diploma Courses or MDS Courses shall apply through online in the Website <a href="http://www.pgntruhs.org">http://www.pgntruhs.org</a> from 01.02.2012 to 10.02.2012 upto 5.00 p.m only. The online application can be filled through any computer with internet connection (home/internet café/net center).
2	For other details read the Prospectus carefully. The Prospectus of the courses, Instructions for filling online Application and Sample of filled-in Application is also available in the University Website <a href="http://ntruhs.ap.nic.in">http://ntruhs.ap.nic.in</a>
3	<b>ELIGIBILITY:</b> The candidates who have passed MBBS / BDS examination from an Institution recognized by the Medical Council of India / Dental Council of India and have completed their Internship or completing on or before <b>31-03-2012</b> are eligible to appear for the PG Medical / MDS Entrance Test subject to the conditions specified in admission Regulations / Prospectus.
4	The candidates are advised to download and read the (1) Prospectus of the course (2) Instructions for filling online Application (3) Sample of filled-in Application available in the website before filling the online Application.
5	<b>Registration Fee:-</b> The Registration fee is Rs.1050/- (Rs.850/- for SC/ST candidates) in the form of SBI e-challan paid at any SBI branch. The procedure for downloading SBI e-challan is available in the prospectus.
6	<b>Procedure for Submission of filled-in online Application form:-</b> The candidate should submit the print-out of the filled-in online application form along with the copies of required certificates attested by Gazetted officer and the SBI e-challan (university copy) either by post or in person on or before <b>15.02.2012</b> by 5.00 PM to: The Convener, Post Graduate Admissions Committee, Dr. NTR University of Health Sciences, A.P., Vijayawada – 520 008. The candidate should clearly superscribe on the cover containing online application form as “Application for PGMET – 2012” or “Application for MDSET-2012” <b>Note:</b> 1. Application forms received without copies of the required Certificates, SBI e-challan towards Registration Fee, Scanned Photo, pass port size photo with attestation of Gazetted officer, without signature at declaration area incomplete applications, applications received after last date and time and applications of ineligible candidates will stand automatically rejected. 2. The University holds no responsibility for Postal delays / Loss in Transit.
7	<b>Entrance Test Centers:</b> The Entrance Test shall be conducted at the centers notified by the University. The Test center shall be allotted by the University as per the candidate's option and as per the availability. The Hall Ticket will contain the Name of the allotted Test center. The University reserves the right to allot a candidate to any one of the Test centers.
8	<b>Downloading of Hall Tickets:</b> The candidates shall download the Hall-tickets from the website: <a href="http://www.pgntruhs.org">http://www.pgntruhs.org</a> from <b>10.00 a.m. on 06.03.2012</b> for PGMET-2012 and from <b>10.00 a.m. on 13.03.2012</b> for MDSET-2012 by entering his / her Application Number as login ID and Date of Birth (ddmmyyyy) as password.
9	<b>Date and Time of Entrance Test:</b> <a href="#">PG Medical Courses on 11.03.2012 from 10.00 AM to 1.00 PM.</a> <a href="#">MDS Courses on 18.03.2012 from 11.00 AM to 12.30 PM.</a>

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**NOTE:**

- 1) The Orders issued from time to time by Government of Andhra Pradesh with regard to Admissions into Post Graduate Medical and Dental Courses shall apply.
- 2) This notification is for Entrance Test of PGMET and MDS only. The counseling procedure will be notified separately.
- 3) If the candidate faces any difficulty for submitting the online application contact **Mobile No. 9866327227 and 9866536721 for technical difficulties and for clarifications on Regulations contact Mobile: 08978900570, (10.00 AM to 6.00 PM) or No.0866-2450982.**

Date: 31.01.2012  
VIJAYAWADA.

(Dr. T.VENUGOPALA RAO)  
REGISTRAR

(Endorsement No.4707/EA2/PG/2012-13, dated 31-01-2012)

# **PROSPECTUS**

**FOR ADMISSION TO  
PG MEDICAL DEGREE AND DIPLOMA COURSES  
FOR THE ACADEMIC SESSION  
2012-13**



**Dr. NTR UNIVERSITY OF HEALTH SCIENCES,  
ANDHRA PRADESH,  
VIJAYAWADA - 520 008.**

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES::AP::VIJAYAWADA-520 008**

**PG MEDICAL DEGREE AND DIPLOMA COURSES FOR THE  
ACADEMIC YEAR 2012-13**

**IMPORTANT DATES TO REMEMBER AT A GLANCE**

- 1 Availability of online Application : **From 01.02.2012 (Wednesday) 01.00 PM**  
<http://www.pgntruhs.org> To **10.02.2012 (Friday) 05.00PM**
- 2 Last date for submission Printout of filled-in application : **15.02.2012 (Wednesday) upto 05-00PM**
- 3 Address for sending filled in application : **To:  
The Convener,  
PG Admissions Committee,  
Dr. NTR University of Health Sciences,  
Gunadala,  
Vijayawada-520008.**
- 4 Cut off date for completion of Service/Experience / internship : **31- 03- 2012**
- 5 Availability of Hall Tickets for download : **From: 06.03.2012 (Tuesday) 10.00 AM**  
<http://www.pgntruhs.org> To : **08-03-2012 (Thursday) 05.00 PM**
- 6 Date and Time of Entrance Test : **On 11-03-2012 ( SUNDAY)**  
from **10.00 AM to 1.00 PM**
- 7 Release of Answer Key : **12.03.2012**
- 8 Last date for submitting objections on key through E-Mail : **14.03.2012 (Wednesday)**  
[uhsetss@gmail.com](mailto:uhsetss@gmail.com)
- 9 Display of corrected answers : **19-03-2012**
- 10 Release of results and display of Merit list : **23-03-2012**
- 11 Display of scanned image of candidates OMR Answer sheet : **25-03-2012**
- 12 Deadline for report of discrepancies in self evaluation of OMR sheets, if any : **23-03-2012**
- 13 Verification of discrepancies in evaluation : **27-03-2012 to 29-03-2012**
- 14 Date of Commencement of 1<sup>st</sup> Counseling : **11-04-2012**
- 15 Commencement of Classes : **02.05.2012**
- 16 Closure of admission : **31.05.2012**

# Dr. NTR UNIVERSITY OF HEALTH SCIENCES: ANDHRA PRADESH VIJAYAWADA - 520 008

## Prospectus for admission to "Post Graduate Medical Degree and Diploma Courses for the academic year 2012-13 (as per G.O.Ms.No.260, HM & FW (E2) Dept., dt.10-07-1997 and as amended from time to time)

### REGULATIONS:

The following are the Regulations for admission to Post Graduate Medical Courses for the academic year 2012-13 and shall apply to all the Medical Colleges in A.P. affiliated to Dr. NTR University of Health Sciences.

#### 1. NUMBER OF SEATS:

- 1.1 The number of seats available (PG Medical Seats in Government Medical Colleges and Competent Authority quota seats in Unaided Non Minority Private Medical Colleges) in Postgraduate Degree and Diploma courses in each Medical College are to be in accordance with orders of Government of Andhra Pradesh. The particulars of seats available for the academic year 2011-12 in various colleges are given as Annexure for information of the candidates. The status of recognition of PG Medical Degree and Diploma courses is available at [www.mciindia.org](http://www.mciindia.org). The seats available and roster points will be displayed in the University and in the University Website three days before the date of counseling.
- 1.2 The admission into the colleges is subject to the permission by the Government of India / Medical council of India.
- 1.3 In case any new PG Medical seats are permitted by Government of India / affiliated to the University for the academic year 2012-13, those seats also will be filled up. NO FURTHER NOTIFICATION WILL BE ISSUED.
- 1.4 No counseling will be made to the seats in the colleges permitted by Government of India after commencement of first counseling.

#### 2. DATE OF ENTRANCE TEST:

The Entrance Test will be conducted on **11.03.2012 (Sunday) from 10.00 A.M. to 1.00 P.M.**

#### 3. ELIGIBILITY:

- 3.1 The candidate shall be an Indian National.
- 3.2 Must have studied MBBS in any one of the affiliated Medical Colleges of the University or in any Medical College recognised by the Medical Council of India.
- 3.3 Should have completed internship on or before **31-03-2012**.
- 3.4 In case of service candidates, Service rendered shall be calculated as on 31-03-2012.
- 3.5 Must have registered in Medical Council and subject to the fulfillment of the conditions stipulated in Regulations 4 & 5.
- 3.6 Candidates who are already studying P.G. Degree or Diploma course shall not be permitted to appear for Entrance Test unless they discontinue the course by remitting the bond amount and stipend drawn upto that date before submitting the application form. Such candidates shall have to submit a certificate issued by the Head of the Institution to that effect alongwith the application form in the proforma appended as Annexure-II.

**WARNING: If a candidate is found to have submitted false information or concealed any relevant information regarding this matter, such a candidate is liable to be disqualified for admission and in case already admitted the admission will be cancelled. Further disciplinary action will be taken by the University against him/her.**

#### 4. RESERVATION IN FAVOUR OF THE LOCAL CANDIDATES

- 4.1 Admission to 85% of the seats shall be reserved in favour of the local candidates in relation to the local area as provided in A.P. Educational Institutions (Regulation of Admission) order, 1974 for Non- State-Wide courses as given in Annexure-III of GO (P) No. 646, Edu. (W1) Department, dt. 10-7-1979.

#### **4.2 STATE-WIDE COURSES:**

The courses at Siddhartha Medical College, Vijayawada and MD (RT) at Osmania Medical College, Hyderabad are State-Wide courses and admission to the courses shall be regulated as per the provisions in the A.P. Educational Institutions (Regulation of Admission) Order, 1974 for State-Wide courses as given in Annexure-IV of GO (P) No. 646, Edu. (W1) Department, dt.10-7-1979.

#### **4.3 LOCAL AREA :**

- 4.3.1 The part of the State comprising the Districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam shall be regarded as the local area for the purposes of admission to the Andhra University, \*( Nagarjuna University) and to any other education institution (other than a State-wide University or State-wide Educational Institution) which is subject to the control of the State Government and is situated in that part.
- 4.3.2 The part of the State comprising the Districts of Adilabad, Hyderabad, Rangareddy, Karimnagar, Khammam, Mahaboobnagar, Medak, Nalgonda, Nizamabad and Warangal shall be regarded as local area for the purposes of admission to the Osmania University, \*(the Kakatiya University) and to any other educational institution (other than a State-wide University or State-wide Educational Institution) which is subject to the control of the State Government and is situated in that part.
- 4.3.3 The part of the State comprising the Districts of Ananthapur, Cuddapah, Kurnool, Chittoor and Nellore shall be regarded as local area for the purposes of admission to Sri Venkateswara University and to any other educational institution (other than a State-wide University or State-wide Educational Institution) which is subject to the control of the State Government and is situated in that part.

#### **4.4 LOCAL CANDIDATES:**

- 4.4.1 A candidate for admission shall be regarded as local candidate in relation to a local area.
- i) If he/she studied in an Educational Institution or Educational Institutions in such local area for a period of not less than 4 consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared in relevant qualifying examination.
- or
- ii) Where during the whole or any part of the 4 consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared for the relevant qualifying examination, he/she has not studied in Educational Institutions, if he/she had resided in that local area for a period of not less than 4 years immediately preceding the date of commencement of the relevant qualifying examination, in which he/she appeared or as the case may be first appeared.
- 4.4.2 A candidate for admission to any course of study who is not regarded as a local candidate under sub-regulation (4.4.1) above in relation to any local area shall
- i) If he/she has studied in educational institutions in the State for a period of not less than 7 consecutive academic years ending with academic year in which he/she appeared or as the case may be first appeared for the relevant qualifying examination be regarded as local candidate in relation to;
- a) Such local area where he/she has studied for the maximum period out of the said period of 7 years.
- b) Where the period of his/her study in two or more local areas are equal, such local area where he/she has last studied in such equal periods
- or
- ii) If during the whole or any part of the seven consecutive academic years ending with academic year in which he/she appeared or as the case may be first appeared for relevant qualifying examination, he/she has not studied in the educational institution in any local area, but he/she has resided in the State during the whole of the said period of 7 years be regarded as a local candidate in relation to

- a) Such local area where he/she has resided for the maximum period out of the said period of 7 years.
- or
- b) Where the period of his/her residence in two or more local areas are equal, such local area where he/she has resided last in such equal periods.

**EXPLANATION :** (for purpose of this sub-regulation)

- i) "Educational Institution" means a University or any Educational Institution recognised by the State Government, a University or any other Competent Authority.
- ii) "Relevant qualifying examination in relation to admission to any course of study" means the examination, a pass in which is the minimum educational qualification for admission to such course of study.

**NOTE:** The relevant qualifying examination for admission to Postgraduate courses is MBBS examination. The question whether the candidate is a local candidate or not will be determined with reference to his/her first appearance in the Part II of Final MBBS examination.

- iii) a) In reckoning the consecutive academic years during which a candidate has studied any period of interruption of his/her study by reasons of his/her failure to pass any examination and any period of his/her study in a statewide University or a Statewide Educational Institution shall be disregarded.
- b) The status of candidates who passed MBBS from Siddhartha Medical College will be decided basing on their study period prior to their admission into MBBS course at Siddhartha Medical College for arriving at the local and non-local status, since it is a Statewide Institution.
- iv) The question whether any candidate for admission to any course of study has resided in any local area shall be determined with reference to the places where the candidate actually resided and not with reference to the residence of his/her parent or guardian.

4.5 While determining under sub-regulation (4.1) the number of seats to be reserved in favour of local candidates, any fraction of seat shall be counted as one, provided that there shall be one unreserved seat.

4.6 If a local candidate in respect of a local area is not available to fill any seats reserved or allocated in favour of local candidate in respect of that local area such seats shall be filled in as if it had not been reserved.

4.7 The applicant who claims to be local candidate with reference to sub-regulation 4.4.1 (i) or 4.4.2 (i) shall produce in the form of study certificate/certificates issued by the Head of the Educational Institution / Institutions concerned indicating the details of the year or years in which the candidate has studied in educational institution in such local area for a period of not less than 4/7 consecutive academic years ending with the academic year in which he/she appeared or as the case may be first appeared for the Part-II of Final MBBS examination.

Those who did not qualify as local candidate under sub-regulation 4.4.1 (i) and 4.4.2 (i) but claim to qualify by virtue of residence shall produce a certificate issued by an officer of the Revenue Department not below the rank of Mandal Revenue Officer independent charge of Subtaluk / Mandal in the form annexed to G.O.P.No. 628, Education dated 25-7-1974 appended to application form with necessary modification.

4.8 The following categories are eligible to apply for admission to the remaining 15% of unreserved seats.

4.8.1 All candidates defined under sub-regulation (4.4) of Regulation-4.

4.8.2 Candidates who have resided in the state for total period of ten years excluding period of study outside the State, or either of those parents have resided in the State for a total period of ten years excluding period of employment outside the state.

4.8.3 Candidates who are children of parents who are in the employment of this State or Central Government, Public Sector Corporations, Local Bodies, Universities and other similar Quasi-Public Institutions in the State.

- 4.8.4 Candidates, who are spouses of those in employment of this State or Central Government, Public Sector Corporations, Local Bodies, Universities and Educational Institutions recognised by the Government or a University or other competent authority and similar other Quasi Government Institutions within the State.
- 4.8.5 Candidates who are employed in the State Government Undertakings, Public Sector Corporations, Local Bodies, Universities and other similar quasi-Public institutions within the State.
- 4.8.6 Candidates who are spouses of the local candidates as per Regulation - 4.4.

**N.B.: Relevant certificates must be attached to the application in respect of their claim, in respect of residence. The certificate should be obtained from the Revenue authorities not below the rank of Mandal Revenue Officer.**

## 5. RESERVATIONS:

- 5.1 15%, 6%, 29% seats of Post Graduate Degree and Diploma Courses are reserved for SC, ST and BC (BC-A-7%, BC-B-10%, BC-C-1%, BC-D-7% and BC-E-4%) candidates respectively, which are called vertical reservations.
- 5.1.1 In the event that if any seats reserved for S.T. not being filled up, they will be thrown open to the candidates belonging to the Scheduled Castes and vice-versa.
- 5.1.2 In the event of the candidates from the SC and ST are not being available, these seats shall be allotted to the candidates under open competition.
- 5.1.3 If qualified candidates belonging to Backward Class of particular group are not available, the leftover seats can be adjusted for the candidates of next group. If qualified candidates belonging to Backward Classes are not available to fill up the 25% seats reserved for them, the left over seats shall be treated as Open Competition seats and shall be filled up with candidates of General Pool.
- 5.1.4 Candidates claiming reservations under SC/ST/BC categories shall submit a permanent social status certificate as specified in the application form. The social status of SC/ST/BC candidates shall be subject to the scrutiny as per G.O.Ms.No.58 SW (J) Dept. Dt 12-5-97.
- 5.2 30% and 50% seats of Post Graduate Degree and Diploma Courses in clinical and non-clinical subjects, respectively are reserved for in-service candidates, which are called horizontal reservations.
- 5.3 33 1/3 % and 3% seats of Post Graduate Degree and Diploma Courses shall be reserved for women and differently abled candidates respectively, which are also horizontal reservations.

**Note:- The regulations of Medical Council of India shall be observed in making admissions of differently abled (Physically Handicapped) candidates, according to which the Physically Handicapped candidates with locomotory disorder of lower limbs between 50% to 70% will be considered first and if any seats are remaining unfilled, candidates with 40% to 50% will be considered.**

The candidate for seeking the benefit of reservation should present him/herself before a Medical Board comprising of at least one Expert/Specialist from the speciality of Orthopaedics of State Medical Board and obtain a valid disability certificate from the Medical Board having been issued within three months prior to presenting his application for seeking admission in any medical course by claiming the benefit of reservation.

The Medical Board constituted by the University will scrutinize / verify the disability certificates and candidates claiming reservation under PH quota for confirmation of eligibility and the decision of Medical Board specially constituted for the purpose is final and binding on the candidates.

- 5.4 85% of the available seats in every course of study (subject/discipline) shall be reserved in favour of local candidates in relation to the local area. While determining 85% in favour of local candidates any fraction of seat shall be counted as one.
- 5.5 In so far as seats in State Wide Educational Institutions and MD (RT) seats available in Osmania Medical College shall be filled up in accordance with Para 6 of G.O.Ms.No.453, General Administration (SPF-P) Department, dated 03-07-1974.

- 5.6 100 point roster as available in Rule 22 (e) of A.P. State and Subordinate Service Rules, 1996 shall be applied mutatis mutandis, except changing the first point to third point and vice versa for the purpose of calling candidates for counseling. The 100 points roster is given at page 28.
- 5.7 The said roster would be followed from Point No.1 every year.
- 5.8 Reservation for service candidates shall be interspersed in the 100 point roster and they will be called as per the said slots / points.
- 5.9 Reservation for PH candidates shall be interspersed in the 100 point roster and they will be called as per the said slots / points.

**5.10 Reservation for In-Service Candidates:**

- 5.10.1 Admission of in-service candidates shall be limited to the percentage of seats as envisaged in G.O.Ms.No.260, HM & FW (E2) Dept.,dt.10-7-1997 and as amended from time to time by Government.
- 5.10.2 The percentage of seats reserved for in-service candidates as per G.O.Ms.No.260, HM & FW (E2) Dept., dt.10-7-1997 as amended in G.O.Ms.No.19, HM & FW (E2) Dept., dt.27.01.2006 is as below:
  - a) Clinical - 30% of seats in each category i.e. for OC; BC-A,B,C,D and E; SC and ST.
  - b) Non-Clinical-50% of seats in each category i.e. for OC; BC-A,B,C,D and E; SC and ST. Candidates selected on merit in respective categories shall be counted against service quota. **Service rendered shall be calculated as on 31-03-2012.**
- 5.10.3 As per G.O.Ms.No. 279, HM & FW (E2) Dept, dt.9-7-2001 "Provided that such of those in-service candidates who acquired Post Graduation Degree or Diploma either before entry into Government service or after entry into Government service shall not be considered for selection under in-service reservation quota of 30% in clinical subjects or 50% in non-clinical subjects as the case may be for another Post Graduation Degree or Post Graduation Diploma as the case may be."

As per G.O.Ms.No.719, HM & FW (E2) Dept., dt.16-12-2003 "Deputation to in-service candidates selected under service quota, HM & FW Department shall be restricted to 3 years only, i.e., (36 months). The candidate selected to prosecute post graduate courses under in - service quota shall be sanctioned deputation for one course only in his service time. The candidate selected under in-service quota shall be permitted to take any course of his/her choice based on merit"

**Definition of In-service Candidates eligible under service quota.**

The in-service candidates eligible under service quota and the names of services to be considered for service quota shall be as per the orders of Govt. of A.P. vide G.O. Ms.No.260, HM&FW (E2) Department, dated 10-7-1997 and as amended in GO.Ms.No. 719, HM & FW (E2) Dept., Dt.16-12-2003 and G.O.Ms.No.100, Labour, Employment, Training and Factories (IMS) Department dt. 01-11-2008. the relevant parts of which are extracted below:

**Explanation 1:**

Inservice candidate means a candidate who has put in

- a) 2 years of continuous regular tribal service (or)
- b) 3 years of continuous regular rural service (or)
- c) 6 years of continuous regular service,

**Note: A candidate working in tribal Area, who is found absent from duties twice or more unauthorzedly during the inspection by senior officers, shall be ineligible to be treated as in-service candidate without prejudice to the disciplinary action to be taken against him/her under the provisions of the A.P. civil services rules (CCA) Rules 1991(G.O.Ms. No. 163, HM & FW (E2), Dept., dated 01-08-2009).**

**Explanation 2:**

- a) Tribal Service means service in tribal institutions recognised by Govt. of A.P.
- b) Rural Service means service in Primary Health Centres, Subsidiary Health Centres, Dispensaries, Taluk Hospitals, Mobile Medical Units, Leprosy control units or the sample survey cum assessment units under Leprosy temporary Hospitalization wards situated in Taluk and Leprosy training centre at Pogiri (Ref. G.O.Ms.No.31, HM&FW (E2) Dept., dated 11-2-97) and 36 Dispensaries located in rural areas in Insurance Medical Services Department (Ref. G.o.Ms.No.100 L.E.T.&F(IMS)Dept.dt.01-11-2008.



- c) The inservice candidates shall serve for a period of 5 (five) years, in Government service after completion of Post Graduate course and in default he / she shall compensate the Government by remitting a sum of Rs.20,00,000/- (Rupees twenty lakhs only) and refund the salary received during the study period as per G.O.Ms.No.122, HM & FW (E2) Dept., dated 13-4-2006 and amended as per G.O.Ms.No.87, HM & FW (E2) Department, dated 21-03-2007.
- N.B. i)** Candidate claiming reservation under sub-rule 5.1 shall produce a certificate of social status in the prescribed proforma appended to the application. The social status of scheduled castes, scheduled tribes and backward classes candidates shall be subject to the scrutiny as per G.O.Ms.No. 58, S.W(J) Dept, dated 12.5.1997.
- ii) a) All Candidates who are in-service seeking admission into PG Courses shall submit application forms with details of service rendered by them in the proforma appended to the application form as Annexure-IV-A.  
b) Inservice candidates claiming reservation under sub-regulation 5.4.2 & 5.4.3 and claiming seats under service quota shall submit service certificate issued only by the concerned Directorate/Commissionerate in the prescribed form appended as Annexure IV - B ( in the application form) to the selection under inservice quota.
- iii) The seats available and roster points will be displayed in the University and University Website three days before the date of counseling.
- iv) No reservation for local candidates shall be followed in respect of Statewide Courses where the number of available seats are less than 4 in each course.
- v) Any fraction of 0.5 and above shall be counted as one, subject to regulation 4.5.

## 6. APPLICATIONS :

- 6.1 The online application form will be available on the website <http://www.pgntruhs.org> from **01.02.2012 (Wednesday) to 10.02.2012 (Friday) 5.00 p.m.**  
**Note:** The candidates are advised to take a print out of the prospectus / instructions to fill the application form from the website <http://ntruhs.ap.nic.in> or from <http://www.pgntruhs.org> before proceeding to fill the application form.
- 6.2 The candidate should fill the online application form available in the Website with the data required-for, through internet. The online application form can be filled through any computer with internet connection (home/internet café/net center). The candidate is advised to fill the online application form after going through the prospectus by keeping all the Certificates, Scanned Photo with signature at the bottom of the photo (as shown below) (step-1) and ready to enter his/her correct data and upload the photo after the payment of e-challan in any SBI branch.
- 6.2.1
  1. The generation of e-challan through online after submitting the personal details and category thro GetChallan Link in the wesite (Sample Screen as shown below).
  2. The candidate has to pay the amount indicated in the e-challan at any branch of SBI and submit the application using the link **Submit Application** as shown above.
  3. The fee paid by the applicants is not refundable under any circumstances.
  4. The system generated **Application No** is displayed for future reference.
  5. If candidate is unable to view pdf document download the Adobe Reader.
  6. **The candidate has to pay the fee in any SBI branch on or before 09-02-12 using the challan before 05.00 PM**

**Sample Screen shot for Challan Entry follows...**



# Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P.

VIJAYAWADA - 520 008

[Home](#)

APPLICATION FORM FOR ENTRANCE TEST PG MEDICAL DEGREE AND DIPLOMA COURSES FOR THE YEAR 2012 - 2013

## 01. Personal Information

APPLICATION NO : 20162

|  |   |
|--|---|
| Name of the Applicant in Full : Krishna                          | Father's / Husband's Name :               |
| (IN BLOCK LETTERS AS IN Degree Certificate)                      |   |
| Sex : <input checked="" type="radio"/> M <input type="radio"/> F | Date of Birth (dd-MMM-yyyy) : 1E Jun 1989 |
| Identification Marks 1 :   | Social Status : DC-D                      |
| Identification Marks 2 :   | Door No/ II.No : 4/*60/a                  |
| Address : gurtur   | Town : guntur                             |
| Road/Street : gurtur   | State : Andhra Pradesh                    |
| Dist : gurtur  | Nationality : Indian                      |
| Pin : 522700   | Email Id :                                |
| Mobilz / Ph No : 8888938773                                      |   |

Reservation Ceired Under PII :  Yes  No

### 6.2.2 HOW TO SUBMIT APPLICATION

- After payment of fee at State Bank of India, applicants have to visit the website (<http://www.pgntuhs.org>) on next working day to submit the application
- The login screen will appear for the candidate to validate the payment details. The following screen will be displayed. The screen will ask for Application No as login Id and Date of Birth (DDMMYYYY) as password(Example: 02101984) to proceed for the application submission.



# Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P.

VIJAYAWADA - 520 008

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Login

|                |                                      |
|----------------|--------------------------------------|
| Application No | <input type="text"/>                 |
| Password       | <input type="text"/>                 |
|                | <input type="button" value="Login"/> |

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- If the candidate is tried to fill the application before payment of the challan in bank, he will be informed with the message "Please wait, You have not paid the fee / Your challan information is not updated from the bank, please wait upto 12.00 Noon of the next date of challan paid date. (sample Screen shot as below)



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You have Not Paid the Fee / Your Challan information is Not Updated From Bank, Please Wait upto 12:00 noon of the next date.

Application No

Password

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**Note :** Bank challan information will be updated every next day 12.00 Noon for the applicants who paid the fee today. (for ex. For the candidates who paid the fee on 01/02/2012 will be updated on 02/02/2012 at 12:00 Noon.)

6.2.3 Applicant can also see the display of message Fields marked with “\*” are compulsory. Click on OK button to proceed to fill the online form to fill the application.

6.2.4 The candidate will be allowed to take a copy of printout at any time, but editing / adding information is not allowed once the application is submitted.

### 6.2.6. Sample Screen Shots for uploading Photo with Signature

The applicant has to upload his/her Photo with Signature in the prescribed format by clicking on the browse button in the application form. By clicking on browse button the following screen appears.

|  |   |   |
|--|---|---|
|  | 0 | 0 |
|  | 0 | 0 |
|  | 0 | 0 |
|  | 0 | 0 |
|  | 0 | 0 |
|  | 0 | 0 |
|  | 0 | 0 |

Tribal :

#### 07. PG Studying Details

Whether the candidate is studying PG Degree  Yes  No

Name of the Course

Name of the College

Year of Admission

Have You Discontinued the PG Course  Yes  No

#### 08. Please Select Your Photo Here

(Please Select JPEG or JPG Images only)

| Branch / Dist | DD Number | Drawn Date (MM/dd/yyyy) | Amount  |
|---------------|-----------|-------------------------|---------|
|               | 2222      |                         | 1000.00 |

6.2.7. Click on the scanned and stored photograph 'Sample Image' (JPEG image) to upload from local machine.

6.2.8 By clicking on file 'Sample Image', the image is automatically displayed as File name. Click on Open button the following screen will be displayed. Applicants have to type the security code in the given box as displayed in the image as shown in the fig below before previewing the entered data in the application. Then click on Upload button to check the quality of photograph. By

6.2.9 Click on Check box to give declaration. Click on **save** button to proceed further. Sample screen is displayed below.

The screenshot shows a web form with a blue header titled "10. Test Centers Priority". Below the header are four dropdown menus labeled "Priority 1", "Priority 2", "Priority 3", and "Priority 4", each with "-- Select --" as the current selection. Below these is a section titled "11. Confirm By Click Below" which contains a small square checkbox and a paragraph of text: "I hereby solemnly and sincerely affirm that the statements made and information furnished by me in the online application and in the enclosures submitted are true and correct. If any information furnished therein is fraudulent, incorrect or untrue, I realize that my application will be rejected and I will not be allowed either to appear for Entrance Test or selection / admission. I am liable for criminal prosecution and will abide by the decision of the University Authorities." At the bottom of this section are two buttons: "Save" and "Cancel".

- 6.3 After completing the data entry in all pages of the online application and after submitting the data through online, the candidate should take the print-out of the filled-in online application form. The candidate should note the application number and e-challan number which appears on the printout of application for future reference.
- 6.4 The candidate should paste a recent passport size photograph (identical to the photo that used for scanning) in the space provided in the print out of online application form and to be attested by a gazetted officer.
- 6.5 The candidate should enclose the attested copies of required Certificates SBI e-challan University copy (original) for Rs. 1050/- for OC/BC categories and Rs.850/- for SC/ST categories to the print-out of the online application form in support of his/her claim.
- 6.6 The candidate should sign at the declaration area in the print out of the online application form without fail.
- 6.7 **LAST DATE FOR SUBMISSION OF PRINTOUT OF FILLED-IN ONLINE APPLICATION FOR REGISTRATION IS 05.00 p.m. on 15.02.2012 (Wednesday).**
- 6.7.1 The candidate should submit the print-out of the filled-in online application alongwith the attested copies of required certificates and SBI e-challan (university copy) towards the registration fee to **The Convener, PG Admissions Committee, Dr. NTR University of Health Sciences, A.P. Vijayawada - 8** either by post or in person on or before **5.00 PM on 15.02.2012**. The candidate shall clearly superscribe on the cover the **name of the course** applied for: "PG MET-2012".
- 6.7.2 Application forms received without copies of the required Certificates, e-challan (university copy) towards Registration Fee, incomplete applications, without signing declaration applications received after last date and time will stand automatically rejected. Postal delay or loss in transit will not be condoned. Application forms of ineligible candidates will be summarily rejected.
- Note:** 1) The candidature of the applicant will not be considered for PG MET - 2012 unless the print-out application form is submitted to the University alongwith the requisite enclosures on or before the date. The University holds no responsibility for postal delays / Loss in Transit. The candidates can verify the status of registration of application after two days of submission of application (Hard Copy) in the University office for eligibility by entering the Application Number and Date of Birth of the candidate in the website <http://www.pgntruhs.org>
- 2) The Entrance test committee is taking every precaution to grant eligibility to all the eligible candidates who have fulfilled all Statutory Regulations to appear PGMET 2012 and registered by enclosing all the documents including payment of fees. If the candidate faces any difficulty while submitting the online application contact Mobile No. 9866327227 and 9866536721 for technical difficulties and for clarifications on Regulations contact No.08978900570 (10 AM to 6 PM), No.0866-2450982.
- 3) If the candidate unable to download the hall ticket during the scheduled notified time represent **in person only** giving the particulars of name of the candidate, application No., Particulars of fee payment and nature of difficulty before **08.03.2012**. No other mode of representation will be considered. Representations received after **08.03.2012** will not be entertained. The candidates are advised to represent to the University in person for redresal of the grievance if they fulfill eligibility conditions to appear for the entrance test. Representations for alteration, category, area, will not be entertained.

## 7. ENTRANCE TEST:

- 7.1 The selection of candidates for admission is based on Common Entrance Test which consists of 200 Multiple Choice Questions (MCQs). The duration of the Test is 3 hours. The standard of the examination will be that of MBBS. The MCQs will be one best response type with four alternatives. The approximate distribution of the questions will be as follows:

| Sl. No. | Subject  | No. of Questions |
|---------|--|------------------|
| 1       | Anatomy, Physiology and Bio-Chemistry                            | 15               |
| 2       | Pathology, Microbiology, Pharmacology, Forensic Medicine and SPM | 35               |
| 3       | Surgery & Allied Subjects  | 60               |
| 4       | Medical & Allied Subjects  | 60               |
| 5       | Obstetrics & Gynaecology   | 30               |
| Total   |  | 200              |

- 7.1.1 As per PG Medical Regulations of Medical Council of India, the candidates who secure minimum of 50% marks (for SC/ST/BC Candidates 40% marks) in the Entrance Test are only eligible for admission.

- 7.2 **The Entrance Test will be conducted on 11.03.2012 (Sunday) from 10.00 AM to 1.00 PM at the following centres: \*\***

| Sl. No. | Name of the Test Centre Area | Area code |
|---------|------------------------------|-----------|
| 1       | Hyderabad.                   | 11        |
| 2       | Secunderabad                 | 12        |
| 3       | Warangal                     | 13        |
| 4       | Visakhapatnam                | 14        |
| 5       | Kakinada                     | 15        |
| 6       | Guntur                       | 16        |
| 7       | Tirupati.                    | 17        |
| 8       | Kurnool.                     | 18        |
| 9       | Vijayawada                   | 19        |

**\*\* the details of test centre such as name and venue of the test centre will be given in the Hall Ticket.**

**The Entrance Test shall be conducted at the centers notified by the University. The Test center shall be allotted by the University as per the candidate's option and as per the availability. The Hall Ticket will contain the Name of the allotted Test center. The University reserves the right to allot a candidates to any one of the Test centers.**

## 7.3 UNFAIR MEANS IN THE ENTRANCE TEST:

- 7.3.1. Hall Ticket is not transferable. The Hall Ticket shall not be tampered.
- 7.3.2. A person shall not Impersonate a candidate.
- 7.3.3. Candidates should not bring Calculators, Pagers, Cell Phones, Computers, Bluetooth or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket.
- 7.3.4. Candidate should not possess papers, books or notes or written notes or any type of electronic gadgets on his clothes, body or table or chair, which is relevant to the examination.
- 7.3.5. Candidate should not talk to another candidate or person inside or outside the examination hall without permission even after a warning by the invigilating staff.
- 7.3.6. Candidate should not show his / her answer book to another candidate or if he / she shall not receives, attempts to receive help from any source, including consulting books, notes or papers or any other matter outside the exam hall or has given help or attempted to give help.
- 7.3.7. No candidate will be allowed to leave the examination hall before completion of 2 1/2 hours (two and half hours) after commencement of the examination. Before leaving, the candidates must return to the invigilator the OMR answer sheet.

7.3.8. On completion of answering the questions, he / she should seek the permission of the invigilator and leave the hall, only after handing over the OMR answer sheet to the invigilator.

**7.4 Violation of any one or all of the above instructions will be considered as malpractice.**

- 7.4.1. Any candidate resorting to malpractice in the Entrance Examination will have his / her examination invalidated and will be disqualified from appearing for PG Entrance Examination for the next 3 years.
- 7.4.2. If a person impersonates a candidate, he / she will be disqualified from appearing for any Entrance examination for five years and if he/she is not on university rolls, will not be admitted to any course for five years and the criminal case will be lodged against him/her in the police station, the candidate who is impersonated also will be disqualified for 5 years.
- 7.4.3. Any items such as Calculators, Pagers, Cell Phones, Computers, Bluetooth or any other electronic gadget found with candidate will be seized and will not be returned.
- 7.4.4. Malpractice committee constituted will examine all cases of malpractice reported and will recommend necessary further action.

**7.5 HALL TICKETS : The eligible candidate shall download the Hall Ticket through online from the web site <http://www.pgntruhs.org> from 10.00 a.m. on 06.03.2012 by entering his/her Application Number and Date of Birth as (DDMMYYYY).**

- Ex: 1. Login ID : **Application Number**  
2. Password: **DDMMYYYY**

**Ex.** If the Date of Birth of the candidate is 03<sup>rd</sup> January, 1980 enter as 03011980.

7.5.1 The Test Centre shall be allotted by the University from among the four options given by the candidate in the order of priority in the application form depending upon the availability of accommodation in the particular test center. (refer regulation 7.2)

**8. MERIT LISTS:**

- 8.1 The committee for evaluation of answer scripts and preparation of merit list will be constituted by the University. The answer scripts will be valued mechanically and a common merit list of the candidates qualified on the basis of marks obtained in the Entrance Test shall be prepared subject to Rule - 8.2.  
The merit lists will be displayed on the Notice Boards of the University.
- 8.2 As per PG Medical Regulations of Medical Council of India, the candidates who secure minimum of 50% marks (for SC/ST/BC Candidates 40% marks) in the Entrance Test are only eligible for admission.
- 8.3 In case of equality of marks in the Entrance Test total percentage of marks in MBBS (excluding PPC and Non-medical subjects of 1st year integrated MBBS course) upto 2 decimal places shall be taken into consideration for fixing the relative merit of the candidates. If the Entrance Test marks and MBBS marks are equal, the date of birth of the candidate shall be taken into consideration and the older candidates shall be given higher place in the merit list.  
**Note:** If the candidate fails to submit the marks from 1st to Final MBBS, the minimum passing marks shall be taken into consideration.
- 8.4 The University will release answer key through website <http://ntruhs.ap.nic.in> on 12.03.2012 (Monday). The candidates are permitted to submit objections on the answer key to the following email ID on 13.03.2012 (Tuesday) and 14.03.2012 (Wednesday) (**EMAIL: [uhsetss@gmail.com](mailto:uhsetss@gmail.com)** )
- 8.5 The candidates can verify the OMR sheets on date notified by the University through website <http://ntruhs.ap.nic.in> and submit report of discrepancies in self evaluation of OMR sheets if any before the late date notified.
- 8.6 To view the image of scanned OMR answer script in the University website: <http://ntruhs.ap.nic.in>
  1. Login ID : **Application Number**
  2. Password: **DDMMYYYY**

**9. THE PROCEDURE OF SELECTION WILL BE NOTIFIED ALONG WITH COUNSELING NOTIFICATION**

**10. ADMISSION RULES:**

- 10.1 The date of admission of selected candidates will be communicated to them in the letter of selection.
- 10.2 All the candidates including service candidates joining the Post Graduate degree, diploma courses should execute the bond on a stamped paper of Rs. 100/- value as prescribed in Annexure-II to the effect that he / she will complete the prescribed period of training or in default to pay Rs.50,000/- (Rupees fifty thousand only) to the University and shall refund the amount received as stipend upto that date to the Government. In addition to this bond the service candidates should execute the bond on a stamped paper of Rs.100/- value as prescribed in

G.O.Ms.No.122, HM & FW (E2) Department, dt.13-04-2006 and as amended in G.O.Ms.No.87, HM & FW (E2) Department, dated 21-03-2007.

- 10.3 The original certificates submitted by the candidates shall not be returned to the candidates till they complete their courses of study, subject to sub-regulation 10.2 above.
- 10.4 **Attendance:** Candidates selected for the various courses should be the whole time students. Service candidates will have to apply for leave to prosecute their studies and are required to produce the leave sanction order from the competent authority not later than three months after joining the course. The candidate is required to put in a minimum of 80% attendance during each calendar year for being eligible to appear for the examination.  
In a year all 365 days will be considered as working days and students should get 80% attendance each year separately to get eligibility for appearing for University exams. The remaining days of absence (including maternity leave) will be considered for extension.
- 10.5.1 **Leave:** Each year students will be permitted to avail 30 days leave. No Post Graduate is allowed to go on leave more than 8 days at a stretch. In case the absence of the candidate availing Medical Leave / Maternity Leave / Any other Leave or unauthorized absence is beyond 30 days in a year the study period of the candidate will be extended to the extent of such period. No other leave is permitted.
- 10.5.2 **Maternity Leave:** Women students can avail maternity leave upto 120 days only once in their PG course of study and the study period will be extended to the extent of Maternity leave availed. The candidate shall not be eligible to appear in the University examination till the completion of study period as per MCI Regulations (Duration of course)
- 10.6 **Break of study and re-admission:** If a student absents continuously for a period of 91 days or more and seeks permission to attend the course, his / her application in prescribed format by paying requisite fee in favour of Registrar, Dr NTR University of Health Sciences payable at Vijayawada shall be forwarded to the Registrar, Dr.NTR University of Health Sciences with the recommendation of the Principal. Regulations for readmission after break of study alongwith application format and fee payable is available in the university website. The candidates are advised to refer the regulations before submitting the application and paying the fee. If they fulfilled the regulatory conditions, they may submit applications through the Principal of the College by paying the fee.
- 10.7 **Private Practice:** No Post Graduate is allowed to do any private practice or consultation and should not accept any part time employment in any state or central or Quasi Government or private organizations during the period of Post Graduate study. The Principal has to take appropriate action after giving opportunity for explanation, if any student violates this rule.
- 10.8 **College Regulations:** Candidates are required to follow the rules and regulations of the college and should also abide by the regulations of the University. Under no circumstances should they have any correspondence with the higher authorities directly without routing through proper channel.
- 10.9 **FEES:**
- i) **Tuition Fee:** All the candidates selected are required to pay the tuition fee at the respective colleges as prescribed by the Government from time to time. If any of the candidates who joined in a course is allotted to another medical college the tuition fees paid by the candidate will be refunded by the respective colleges.

In respect of Private Colleges (Unaided Non -Minority) the fee is as given below as per G.O.Ms.No.116, HM & FW (E2) Department, dt.14-05-2010 and as amended from time to time.

| Nature of Seats           | Nature of course                              | Tuition fee per annum |
|---------------------------|---|-----------------------|
| Competent authority seats | Clinical Degree<br>Clinical Diploma           | Rs. 2,90,000/-        |
| Competent authority seats | Para-Clinical Degree<br>Para-Clinical Diploma | Rs. 80,000/-          |
| Competent authority seats | Pre-Clinical Degree<br>Pre-Clinical Diploma   | Rs. 30,000/-          |

ii) All the selected candidates have to pay the University fee by way of crossed demand draft drawn on **ANY NATIONALISED BANK** in favour of Registrar, Dr. NTR University of Health Sciences payable at Vijayawada on the day of selection. The fees once paid shall not be refunded under any circumstances.

| Sl. No.      | Name of the fee       | For seats in Government Colleges | For seats in Private Colleges |                       |
|--------------|-----------------------|----------------------------------|-------------------------------|-----------------------|
|              |                       |                                  | Competent Authority Quota     | Management Quota      |
| 1            | Registration Fee      | Rs. 3,000/-                      | Rs.6,000/-                    | Rs. 12,000/-          |
| 2            | Admission Fee         | Rs. 700/-                        | Rs. 700/-                     | Rs. 700/-             |
| 3            | IUT/Sports Fee        | Rs. 600/-                        | Rs. 600/-                     | Rs. 600/-             |
| 4            | Students welfare fund | Rs. 300/-                        | Rs. 300/-                     | Rs. 300/-             |
| 5            | Digital Library Fee   | Rs. 6,000/- at a time            | Rs. 6,000/- at a time         | Rs. 6,000/- at a time |
| <b>Total</b> |                       | <b>10,600/-</b>                  | <b>13,600/-</b>               | <b>19,600/-</b>       |

- 10.10 **Stipends:** Stipends shall be paid by the Principal of the Government College concerned as per the orders of the Govt. of A.P. The seats in Private Medical Colleges are non-stipendary seats.
- 10.11 Deputation to in-service candidates selected under service quota shall be restricted to 3 years only i.e., 36 months. The candidates selected to prosecute Post Graduate courses under in-service quota shall be sanctioned deputation for one course only in his service time. The candidate selected under in-service quota shall be permitted to take any course of his / her choice based on merit.
- 10.11.1 As a special measure the S.T. candidates who are eligible to be considered as in-service candidates as per regulations 5.4.2 & 5.4.3 if selected to the PG course either under in-service seats or non-service seats on merit are eligible for deputation for not more than one course in his / her service or life time.
- 10.11.2 In case, if a service candidate is selected under in-service quota for Diploma Course the candidate may be given deputation if the candidate is otherwise eligible for a period of 2 years. If a service candidate already having a PG Diploma either before entry into Govt. Service or after entry into Govt. Service is selected for a PG degree in any speciality, he/she shall be allowed deputation for another period of 12 months only. No candidate shall be allowed deputation for studying 2nd Post Graduate diploma course under service quota. In case, if a service candidate who acquired Post Graduate diploma in particular speciality either before entry into Government Service or after entry into Government Service and if he or she is selected for Post Graduate degree shall be allowed deputation for another period of twelve (12) months as he or she has drawn stipend for two (2) years while doing diploma.
- 10.11.3 In-service candidates shall join the course on or before the closure of the admission after getting relieved from the concerned Head of the Institution. The Heads of the Medical Institutions shall relieve them if they apply for relief enclosing a copy of the selection and allotment order issued by the Chairman, Selection Committee.
- 10.11.4 Any candidate in Government service other than the In-service candidate as defined under regulation 5.4.2, if selected for any Postgraduate course shall not be entitled for any kind of leave including extra-ordinary leave without allowances for prosecuting Post Graduate courses unless the candidate has put in a minimum service specified in regulation 5.4.2.

#### 11. CLOSURE OF ADMISSIONS:

- 11.1 The admissions shall be closed on 31-05-2012.
- 11.2 Any vacancy as on the date of closure of admissions shall not be filled. They will not be carried forward to the next year as per the directions of Supreme Court of India.

#### 12. COMMENCEMENT OF THE COURSE:

The course shall commence on 02-05-2012. The duration of the Degree course shall be 3 calendar years (36 months) from the date of commencement of the course. The duration of Diploma course shall be 2 calendar years (24 months). The duration shall be uniform for all the candidates irrespective of their individual dates of admission.

#### 13. DURATION OF COURSE:

- 13.1 The duration of P.G. Diploma courses is 2 years and P.G. Degree courses is 3 years, provided that in the case of students having a recognised two year Post Graduate Diploma course in the same subject, the period of training including the period of examination, shall be two years.



**13.2 DISSERTATION:**

The Post Graduates who are admitted must register the topic of their dissertation with the University within six months of commencement of the course and approval of the University should be obtained.

The dissertation should be submitted within 2 1/2 years of commencement of the Course. In the case of the candidates who are granted exemption of one year of study period of degree course, the dissertation should be submitted within 1 1/2 years of commencement of the course.

If the above schedule is not followed the period of Post Graduation will be extended by six months.

- 13.3 A candidate registered for MD/MS Degree Examinations shall clear the examinations within 8 (eight) years from the date of joining for the course and the candidates registered for P.G. Diploma courses should clear the examination within 7 (seven) years from the date of joining of the course. If he / she does not pass the examination within the period specified above, he / she shall not be permitted to appear to examinations there after and qualify for the award of MD/MS Degree or P.G. Diploma.

**14. MIGRATIONS AND TRANSFER OF CANDIDATES:**

Migration / Transfer / Mutual transfer of Post Graduate students from one medical college to another Medical College, from one course to another course and from Degree to Diploma and vice versa is not allowed under any circumstances.

**15. POWERS OF PRINCIPALS:**

Notwithstanding anything contained in these regulations, the Principals of Medical Colleges in the state may at any time before completion of the post graduate course either on their own or on the application of any person after due and proper enquiry and after giving the person two weeks time from the date of the receipt of the show cause notice to submit written explanation and on personal hearing, order, cancellation of admission to the 1st year postgraduate degree/diploma course if in the documents attached thereto or in the statements made either before the authority incharge of admission or the Principals or in any other manner. Against any such order of the Principal, an appeal shall lie with the Registrar, Dr. NTR University of Health Sciences, A.P. Vijayawada.

- 15.a. All the P.G. medical students both degree and diploma shall render a compulsory Government service by working in the public sector hospitals viz., Community Health Centres, Area Hospitals, District Hospitals, Teaching and Super-speciality Hospitals, as the case may be, as Senior Resident for a period of one year after successful completion of their academic programme associated with the PG courses. They shall be allotted to various hospitals by a Committee constituted for the purpose strictly as per the merit list issued by Dr.NTR University of Health Sciences at the end of the PG courses. An honorarium of Rs.20,000/- for P.G. Diploma candidates and Rs.23,000/- for Degree candidates shall be paid per month. No candidate shall be exempted from the service in Government Hospitals for the stipulated one year term. Each non-service candidate admitted to a P.G. Course shall execute a bond to serve the Government for a period of one year. If they violate the bond condition either by not joining as Senior Resident or not completing the stipulated service period of one year within a maximum period of 18 months after successful completion of the PG Degree / Diploma course. A penalty amount of Rs.15,00,000/- (Rupees fifteen lakhs only) on the Diploma candidates and Rs.20,00,000/- (Rupees twenty lakhs only) on P.G. Degree candidates shall be levied". (G.O.Ms. No. 40, 41 and 42 of HM & FW (E2) Dept., dated 10-02-2010) as given in the Annexure - III.**

- 16. Any candidate appears for the Entrance Test, he/she is deemed to have read the prospectus and abide all conditions and clauses of the prospectus.**

**Note : All the dates are tentative and the University reserves the right to change them without assigning any reason or advance notice.**

VIJAYAWADA  
Dt: 01.02.2012

T. VENUGOPALA RAO  
REGISTRAR

**ANTI RAGGING ACT**

Ragging is prohibited in the Educational Institutions in the state of AP vide Act No.26 of 1997, dt.21-8-1997. The Anti raging Act is placed on the Website of the University for information.



**ANNEXURE - I**  
**FORM OF CASTE CERTIFICATE**

Serial No.

|      |        |                |
|------|--------|----------------|
| S.C. |        | District Code: |
| S.T. | Emblem | Mandal Code:   |
| B.C. |        | Village Code:  |

Certificate No.

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

1) This is to certify that Sri/Smt/Kum ..... Son/daughter of Sri ..... of Village / Town ..... Mandal ..... District ..... of the State of Andhra Pradesh belongs to ..... Community which is recognised as Scheduled Caste/ Scheduled Tribe / Backward Class under:

The Constitution (Scheduled Castes) order 1950  
The Constitution (Scheduled Tribes) order 1950

G.O.Ms.No.1793, Education, dated 25-9-1970 as amended from time to time (BCs) S.Cs., S.Ts. list (Modification) Order 1956, S.Cs. and S.Ts (Amendment) Act, 1976:

2) It is certified that Sri/Smt/Kum ..... is a native of ..... Village / Town ..... Mandal ..... District of Andhra Pradesh  
3) It is certified the place of birth of Sri/Smt/Kum ..... is ..... Village / Town ..... Mandal ..... District of Andhra Pradesh  
4) It is certified that the date of birth of Sri/Smt/Kum ..... is Day ..... Month ..... Year ..... (in words) ..... as per the declaration given by his/her father/mother/guardian and as entered in the school records where he/she studied.

|        |                           |
|--------|---------------------------|
| (Seal) | Signature :               |
|        | Date :                    |
|        | Name in Capital Letters : |
|        | Designation:              |

Explanatory Note:

While mentioning the Community, the Competent Authority must mention sub-caste in case of Scheduled Castes and sub-tribe or sub-group (in case of Scheduled Tribes) as listed out in the S.Cs., and S.Ts., (Amendment) act, 1976.

NOTE: Certifying Officer should follow the orders issued in G.O.Ms.No.58, Social Welfare (J) Dept., dt.12-5-97.

**ANNEXURE- II**

**DISCONTINUANCE CERTIFICATE**

This is to certify that ..... P.G. student in ..... course of academic year ..... admitted on ..... has discontinued the course on ..... by paying the bond amount of Rs. 50,000/- through Demand Draft No..... date ..... of ..... bank and the stipend Rs. .... through Challan No. / D.D.No. .... and date .....

College Seal

Date

Signature of the Principal with seal

**ANNEXURE - III A**

**(Non-Judicial Stamped paper for Rs. 100/-)**

**(FOR ALL CANDIDATES)**

I, Dr..... selected for Post Graduate Degree/Diploma for the year 2012-13 do hereby undertake to complete the said course as per the requirements of the University. In the event of my leaving the studies after joining the course, I undertake to pay to the Dr. NTR University of Health Sciences a sum of Rs.50,000/- (Rupees fifty thousand only) and refund the amount received as stipend upto that date to Government.

|                          |                            |
|--------------------------|----------------------------|
| DATE :                   | Signature of the Candidate |
| Witness :                | Sureties                   |
| 1. Signature :           | 1. Signature :             |
| Name and address in full | Name and address in full   |
| 2. Signature :           | 2. Signature :             |
| Name and address in full | Name and address in full   |

N.B. : 1. The Bond format shall be typed on the Non Judicial stamped paper.  
2. Sureties should be of two permanent Gazetted Officers of Andhra Pradesh Government.

---

**ANNEXURE - III B**

**(Non-Judicial Stamped paper for Rs. 100/-)**

**(FOR NON - SERVICE CANDIDATES)**

I, Dr..... selected for Post Graduate Degree/Diploma Course for the year 2012-13 do hereby undertake to serve the Government of Andhra Pradesh by working in the Public Sector Hospital as a Senior Resident for a period of one year after succesful completion of the PG Degree / Diploma Course. If I fail to join as senior resident or not completing one year of service with in a maximum period of 18 months, I undertake to pay a sum of Rs.20,00,000/- / 15,00,000/- (Rupees twenty lakhs / Rupees fifteen lakhs only) to Government.

|                          |                            |
|--------------------------|----------------------------|
| DATE :                   | Signature of the Candidate |
| Witness :                | Sureties                   |
| 1. Signature :           | 1. Signature :             |
| Name and address in full | Name and address in full   |
| 2. Signature :           | 2. Signature :             |
| Name and address in full | Name and address in full   |

N.B. : 1. The Bond format shall be typed on the Non Judicial stamped paper.  
2. Sureties should be of two permanent Gazetted Officers of Andhra Pradesh Government.

**ANNEXURE- IV A**  
**SELF DECLARATION BY INSERVICE CANDIDATES**

I, Dr. \_\_\_\_\_

Son/Daughter of \_\_\_\_\_

is in service and working as \_\_\_\_\_

under the administrative control of \_\_\_\_\_

\_\_\_\_\_ I will put up the following service as on 31-03-2012.

- |                             |        |      |
|-----------------------------|--------|------|
| 1) Tribal Service - Years : | Months | Days |
| 2) Rural Service - Years :  | Months | Days |
| 3) Regular Service - Year : | Months | Days |

I do hereby declare that I do not have any Post Graduate Degree or Diploma / I have a post graduate degree/Diploma in ..... (Specify the subject). I satisfy the definition of "In service Candidate" as per rule 3(2) explanation 1&2 of G.O.Ms.No.260 HM & FW (E2) Dept., dt. 10-7-1997 as amended in G.O.Ms.No.279, HM & FW (E2) Dept., dt. 9-7-2001, G.O.Ms.No.154, HM & FW (E2) Dept., dt. 12-05-2003 and G.O.Ms.No.719, HM & FW (E2) Dept., dt.16-12-2003, G.O.Ms.No.122, HM & FW (E2), dt. 13-04-2006, G.O.Ms.No.87, HM & FW (E2) Department, dated 21-03-2007 and G.O.Ms.No.100 L.E.T.&F(IMS)Department,dt.01-11-2008.

My Date of Birth is \_\_\_\_\_ and I will be having the requisite period of 5 years leftover service after completion of the course to serve the Government. If this declaration is found to be incorrect and false I am liable for action for submitting false declaration in addition to cancellation of admission into the Post Graduate course. I Certify that the above information is true and correct.

Date:

Name (in capitals):

Signature of the Candidate

Mobile Number:

Address:

**ANNEXURE - IV B**  
**ELIGIBILITY SERVICE CERTIFICATE TO BE CONSIDERED FOR P.G.MEDICAL SELECTION UNDER**  
**SERVICE QUOTA AS PER GOVERNMENT ORDER -- P.G. MEDICAL ENTRANCE TEST 2012-13.**  
**SERVICE ELIGIBILITY CERTIFICATE**

This is to certify that Dr. \_\_\_\_\_  
Son/Daughter of \_\_\_\_\_ is  
in service and working as \_\_\_\_\_ under  
the administrative control of \_\_\_\_\_. He/She is  
already having \_\_\_\_\_ P.G. Degree/Diploma (Specify the speciality-If no information write  
Nil). He/She is eligible for selection into any PG Degree or Diploma / PG Degree (Strike off the one  
not applicable) under service quota for admission into P.G. Medical Courses for the year 2012-13 as  
per orders of Govt.of AP vide G.O.M.s.No.279, HM & FW (E2) Dept., dt. 9-7-2001, G.O.Ms.No.154,  
HM & FW (E2) Dept., dt. 12-05-2003 and G.O.Ms.No.719, HM&FW (E2) Dept., dt.16-12-2003,  
G.O.Ms.No.122, HM & FW (E2), Dt. 13-04-2006, G.O.Ms.No.87, HM & FW (E2) Department, dated  
21-03-2007 and G.O.Ms.No.100 L.E.T.&F(IMS)Department,dt.01-11-2008. His / Her date of birth is  
\_\_\_\_\_ and he / she is having the requisite 5 years period of leftover service after  
completion of the course.

**SERVICE AS ON 31-03-2012.**

- |                             |        |      |
|-----------------------------|--------|------|
| 1) Tribal Service - Years : | Months | Days |
| 2) Rural Service - Years :  | Months | Days |
| 3) Regular Service - Year : | Months | Days |

(SEAL)  
Date:

Signature of  
Director of Medical Education/  
Health/Insurance Medical Services/  
Commissioner, A.P. Vaidya  
Vidhana Parishad.

**ANNEXURE – IV C**

**PROVISIONAL INTERNSHIP COMPLETION**

**To Whomsoever It May Concern**

This is to certified that Dr .....

is a Bonafide Student of this Institute from ..... to .....

He is likely to complete his/her compulsory Rotatory Internship on .....

Date:.....

Signature of the Principal  
with college seal



## **CHECK LIST FOR SUBMISSION OF APPLICATION FOR REGISTRATION OF APPLICATION:**

1. Enclose SBI e-challan (original) of Rupees 1050/- / 850/- towards Registration fee.
2. Paste Passport size Photograph Attested and get it by attested gazetted officer.
3. Sign in the declaration area.
4. Address and super scribe the cover
5. Enclose the Documents

## **DOCUMENTS TO BE SUBMITTED ALONG WITH APPLICATION FORM:**

1. SBI e-challan in Original (University copy) towards Registration fee of Application.
2. Clear and legibly typed and attested by Gazetted Officer or clearly visible attested Xerox copies of all marks statements from 1st MBBS to Final MBBS.
3. Attested copies of Temporary / Permanent Medical Registration from the respective State Medical Council.
4. Attested copy of the Compulsory Rotating Internship Certificate mentioning date of completion of Internship / certificate issued by the Principal of the respective college stating that the candidate will be completing internship on or before 31.03.2012. In the prescribed proforma vide Annexure – IV C
5. Attested copy of Provisional or Original Degree Certificate
6. Attested copy of conduct and character certificate from the college in which last studied.
7. Attested copy of study certificate of MBBS course.
8. If the applicant has not studied MBBS in the state shall submit the relevant certificate as per regulation 4.8.2 to 4.8.6 whichever is applicable to the applicant.
9. If the candidate passed MBBS from SMC, Vijayawada, he / she has to submit study certificate from 6th to Intermediate.
10. Social Status certificate (Permanent Caste Certificate) as in the application form proforma Annexure - I
11. Certificate of Service Particulars in case of Inservice candidates as in Annexure-IV A.
12. Physically Handicapped Certificate issued by the competent authority as specified in the Regulations.
13. Discontinuance certificate as in Annexure - II issued by the concerned Principal, if he / she is PG Degree / Diploma student.
14. Attested copy of provisional or original certificate of PG Diploma or Degree.

**N.B.:** 1. ALL THE ORIGINAL CERTIFICATES SHOULD BE PRODUCED AT THE TIME OF COUNSELING.  
2. IF THE CANDIDATE FAILS TO ENCLOSE ANY OR ALL MARKS MEMOS, THE MINIMUM PASSING MARKS SHALL BE TAKEN INTO CONSIDERATION.

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## **GUIDELINES GOVERNING ALLOTMENT TO SEATS TO VARIOUS CATEGORIES AND SERVICE CANDIDATES:**

1. Resultant vacancies shall be filled by the candidates belonging to the same category as those who vacated the corresponding seat.
2. If service candidates are not available to fill their quota those seats shall be allotted to the non-service candidates of the respective categories.

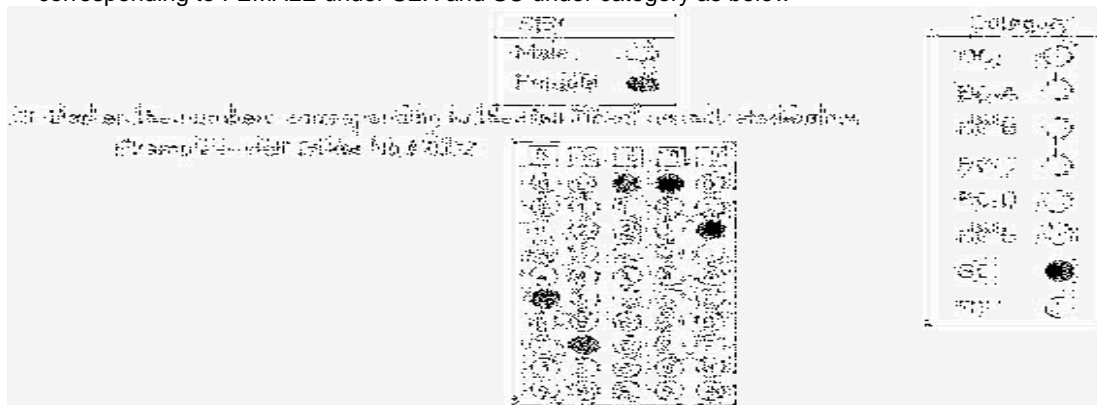
**ANNEXURE - V**  
**IMPORTANT INSTRUCTIONS TO THE CANDIDATES**

**IMPORTANT INSTRUCTIONS TO THE CANDIDATES**

1. Hall Ticket issued to you is an important document. Please preserve it carefully until the admissions are closed.
2. Hall Ticket is not transferable. Any tampering of hall ticket will automatically lead to the disqualification of the candidate.
3. Candidate shall arrive at the examination hall atleast half an hour before commencement of the examination. This will enable the candidate to familiarize herself with the response sheet.
4. Candidates will not be allowed to enter examination hall once the examination has commenced.
5. Candidates are directed to carry to the examination hall a good ball point pen (Blue or Black).
6. Even a minute, inadvertent touch or drop of ink on other oval makes the answer invalid. **Think before ink.**
7. Candidates defacing the OMR sheet or erasing the marked oval by eraser / blade / any sharp object are liable for disqualification. **Usage of white ink is prohibited.**
8. Candidates should not bring Calculators, Pagers, Cell Phones, Computers or any other electronic gadget whether it is concerned with the examination or not except the Hall Ticket. Any candidate found in possession of any forbidden material will be sent out of the examination hall.
9. No candidate will be allowed to leave the examination hall before completion of (2 1/2) two and half hours after commencement of the examination. Before leaving, the candidates must return to the invigilator both the question paper booklet and the response sheet.
10. Every candidate appearing for the entrance test shall be provided with a specially designed Optical mark Reader (OMR) response sheet (Answer Sheet) on which the candidate shall have to mark his or her answers and other relevant data. The method of marking the answers is illustrated in this section. Candidates are advised to go through the instructions given for marking the answers and other entries on the Optical mark Reader (OMR) response sheet thoroughly and practice the same at their residence which would make it easy for them to answer in the examination hall.
11. The Optical Mark Reader (OMR) response sheet should be handled carefully by the candidates. They are advised not to fold, wrinkle or tear the response sheet under any circumstances. Further the candidates are advised not to scribble or make any marks on the response sheet. Any violation of these instructions will automatically lead to the disqualification of the candidate.
12. Candidates shall note that they will not be given under any circumstances a second blank Optical Mark Reader (OMR) response sheet. Hence they are advised to be careful while handling their response sheet.
13. Candidate shall read the instruction sheet carefully before starting to answer the questions.
14. The question paper booklet given to the candidate shall consist 200 multiple choice type questions with four responses given to each question out of which only one response is most appropriate for the given question. Candidate shall mark the correct answer in the Optical Mark Reader (OMR) response sheet by shading in Dark the appropriate oval with a good ball point pen (Blue or Black only). They should not use pencil, ink pen or sketch pen under any circumstances.
15. Candidates are required to answer all questions. All questions carry equal marks. There is no negative marking for incorrect answers.

**INSTRUCTIONS TO FILL UP OMR RESPONSE SHEET**

1. Please do not make any stray marks ELSE WHERE on the Response Sheet OR ELSE the Response Sheet will be invalidated.
2. Marking of Sex and Category. If the candidate is Female, belongs to SC category darken the circle corresponding to FEMALE under SEX and SC under category as below



**Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P.  
PG MEDICAL ENTRANCE TEST - 2012 OMR ANSWER SHEET**

FILL UP ALL COLUMNS ON THIS PAGE OTHERWISE ANSWER SHEET WILL BE INVALIDATED.  
WRITE WITH BALL POINT PEN ONLY (BLUE OR BLACK)

1. Test Centre Code :

2. Hall Ticket Number :

3. Question Booklet Number :

4. Question Booklet Code :

| No. of Answers |               |
|----------------|---------------|
| Attempted      | Not Attempted |
|                |               |

I, Testify to the number of answers attempted and not attempted by me as shown above.

|                       |                          |
|-----------------------|--------------------------|
| Candidate's Signature | Signature of Invigilator |
|-----------------------|--------------------------|

FACSIMILE OF THE PRINCIPAL

**INSTRUCTIONS**

- A. Answer by shading in Dark the appropriate Circle.  
All boxes and Circles are to be filled with BALL POINT PEN only (BLUE OR BLACK);  
DO NOT USE PENCIL OR INK PEN OR SKETCH PEN.
- B. Do not scribble or make any stray marks on either side of this sheet.
- C. DO NOT WRINKLE, FOLD, TEAR OR STAPLE this sheet.
- D. Please darken only ONE CIRCLE for each question as shown below.  
Mark should be dark and the circle should be filled completely.

|         |         |         |         |         |
|---------|---------|---------|---------|---------|
| Correct | Wrong   | Wrong   | Wrong   | Wrong   |
| ● ○ ○ ○ | ● ○ ○ ○ | ⊗ ○ ○ ○ | ✓ ○ ○ ○ | ● ○ ○ ○ |

- E. Answer will not be valued if the candidate marks more than one response for the same question or answering after erasing the marking.

Hall Ticket No. :  
Name :  
Father's name :  
Date of Birth :  
Test Centre Code & name :



MAKE SURE THAT OMR ANSWER SHEET  
GIVEN TO YOU CONTAINS YOUR  
HALL TICKET NO., NAME & PHOTOGRAPH.  
READ INSTRUCTIONS GIVEN ON SIDE - I  
CAREFULLY BEFORE ANSWERING.



1. Booklet Serial No.

|   |   |   |   |   |
|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 0 |
| 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 0 |

2. Write & Darken the Question Booklet Code

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
|---|---|---|---|

4. Gender

Male   
Female

5. Service

6. PH

7. Category

|      |      |
|------|------|
| OC   | BC-A |
| BC-B | BC-C |
| BC-D | BC-E |
| SC   | ST   |

(SECTION - II)  
**ANSWERS**

|    |    |    |    |    |     |    |    |
|----|----|----|----|----|-----|----|----|
| 1  | 2  | 3  | 4  | 51 | 52  | 53 | 54 |
| 6  | 7  | 8  | 9  | 55 | 56  | 57 | 58 |
| 10 | 11 | 12 | 13 | 59 | 60  | 61 | 62 |
| 14 | 15 | 16 | 17 | 63 | 64  | 65 | 66 |
| 18 | 19 | 20 | 21 | 67 | 68  | 69 | 70 |
| 22 | 23 | 24 | 25 | 71 | 72  | 73 | 74 |
| 26 | 27 | 28 | 29 | 75 | 76  | 77 | 78 |
| 30 | 31 | 32 | 33 | 79 | 80  | 81 | 82 |
| 34 | 35 | 36 | 37 | 83 | 84  | 85 | 86 |
| 38 | 39 | 40 | 41 | 87 | 88  | 89 | 90 |
| 42 | 43 | 44 | 45 | 91 | 92  | 93 | 94 |
| 46 | 47 | 48 | 49 | 95 | 96  | 97 | 98 |
| 50 |    |    |    | 99 | 100 |    |    |

3. Write & Darken the Question Booklet Code

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
|---|---|---|---|

(ANSWERS WILL BE INVALIDATED IF CIRCLES ARE DARKENED WITH PENCIL OR SKETCH)

|     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 |
| 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 |
| 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 |
| 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 |
| 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 |
| 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 |
| 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 |
| 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 |
| 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 |
| 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 |
| 197 | 198 | 199 | 200 |     |     |     |     |

USE BLUE OR BLACK BALL  
POINT PEN ONLY

**Dr. NTR UNIVERSITY OF HEALTH SCIENCES, A.P., VIJAYAWADA - B**

100 Rank Register as specified in G.O.Ms.No.74, HM & PW (E2) Department, dt. 21-03-2008.

| Rank Register Point | Category | Women | Rank Register Point | Category | Women | Rank Register Point | Category | Women | Rank Register Point | Category | Women |
|---------------------|----------|-------|---------------------|----------|-------|---------------------|----------|-------|---------------------|----------|-------|
| 1                   | OC       |       | 26                  | OC       |       | 51                  | OC       |       | 76                  | OC       |       |
| 2                   | ST       | W     | 27                  | SC       |       | 52                  | SC       |       | 77                  | SC       |       |
| 3                   | OC       | W     | 28                  | OC       |       | 53                  | OC       |       | 78                  | OC       | W     |
| 4                   | BC-A     | W     | 29                  | BC-A     |       | 54                  | BC-A     |       | 79                  | BC-A     |       |
| 5                   | OC       |       | 30                  | OC       | W     | 55                  | OC       | W     | 80                  | OC       |       |
| 6                   | OC       | W     | 31                  | OC       |       | 56                  | OC       |       | 81                  | BC-B     | W     |
| 7                   | SC       |       | 32                  | OC       |       | 57                  | OC       |       | 82                  | OC       |       |
| 8                   | ST       | W     | 33                  | ST       |       | 58                  | ST       | W     | 83                  | ST       |       |
| 9                   | OC       |       | 34                  | OC       | W     | 59                  | OC       | W     | 84                  | OC       | W     |
| 10                  | BC-B     | W     | 35                  | BC-B     |       | 60                  | BC-B     |       | 85                  | BC-B     |       |
| 11                  | OC       |       | 36                  | OC       |       | 61                  | OC       |       | 86                  | OC       |       |
| 12                  | OC       | W     | 37                  | OC       |       | 62                  | SC       |       | 87                  | SC       | W     |
| 13                  | OC       |       | 38                  | OC       | W     | 63                  | OC       |       | 88                  | OC       |       |
| 14                  | BC-C     |       | 39                  | BC-D     |       | 64                  | BC-D     | W     | 89                  | BC-D     |       |
| 15                  | OC       |       | 40                  | OC       |       | 65                  | OC       | W     | 90                  | OC       | W     |
| 16                  | ST       |       | 41                  | SC       |       | 66                  | SC       | W     | 91                  | SC       |       |
| 17                  | OC       | W     | 42                  | OC       |       | 67                  | OC       |       | 92                  | OC       |       |
| 18                  | BC-D     | W     | 43                  | BC-D     |       | 68                  | BC-D     |       | 93                  | BC-D     |       |
| 19                  | OC       |       | 44                  | OC       | W     | 69                  | OC       |       | 94                  | OC       |       |
| 20                  | BC-A     |       | 45                  | BC-A     | W     | 70                  | BC-A     |       | 95                  | BC-A     |       |
| 21                  | OC       |       | 46                  | OC       |       | 71                  | OC       | W     | 96                  | OC       | W     |
| 22                  | SC       | W     | 47                  | ST       | W     | 72                  | SC       |       | 97                  | SC       |       |
| 23                  | OC       | W     | 48                  | OC       |       | 73                  | OC       |       | 98                  | OC       |       |
| 24                  | BC-B     |       | 49                  | BC-B     | W     | 74                  | BC-B     |       | 99                  | BC-B     | W     |
| 25                  | ST       |       | 50                  | OC       | W     | 75                  | ST       |       | 100                 | OC       |       |

- PH Reservation and Reservation for Service Candidates shall be interspersed in the 100 point roster and they will be called as per the said slots & points.
- The BC-C Women roster - point in every 3rd cycle of 100 point roster, as per G.O.Ms. No.36, BC Welfare (C2) Dept. Dt. 21-09-2007 as amended in G.O.Ms.No.1 BC Welfare (2) Dept. Dt.25-11-2008.

**Reservation for PH candidates:**

- 20 (15% and 5% seats of Post Graduate Degree and Diploma Courses) shall be reserved for women and differently abled candidates, respectively as horizontal reservation.
- Every 17, 50, 84, 117, 150th and so on points in each category, are to be noted as PH points in every category.

**Reservation for Service candidates:**

- 30% and 50% seats of Post Graduate Degree and Diploma Courses in clinical and non-clinical subjects, respectively are reserved for in-service candidates as horizontal reservation.
- For the service reservation, in clinical subjects every third roster point in each category and every second point in each category in non-clinical subjects respectively only limiting to the percentage of service reservation, are to be noted as service roster points.