



**EASTERN POWER DISTRIBUTION COMPANY OF A.P. LIMITED  
CORPORATE OFFICE**

*P&T Colony, Seethammadhara, Visakhapatnam – 530 013*

**RECRUITMENT NOTIFICATION FOR THE POST OF JUNIOR LINEMAN**

Applications are invited from eligible male candidates for filling up of the vacancies (**Including backlog vacancies**) of Junior Lineman on regular basis in the following Operation Circles of APEPDCL O&M Service, from 23.01.2012 to 22.02.2012.

The desirous eligible **male** candidates may apply by satisfying themselves with the terms and conditions of this recruitment on or before 22.02.2012.

Name of the Operation Circle (District)	No. of Posts
Srikakulam	81
Vizianagaram	127
Visakhapatnam	135
Rajahmundry	284
Eluru	310
<b>Total</b>	<b>937</b>

\* **These vacancies are subject to variation at the time of recruitment based on the necessity.**

\*\* The candidates can apply for the available vacancies IN ANY ONE OF THE CIRCLES IN APEPDCL., and their candidature shall be considered for the vacancies existing only in that Circle.

\*\*\* Percentage of reservation: BC- 25% + 4% Muslim reservation subject to orders of Government from time to time.

SC – 15%, ST – 6%

Note: Reservation to BC-E Group will be subject to the adjudications of the litigation before the Honorable Courts including final orders in Civil Appeal No: (a) 2628-2637 of 2010 in SLP.No. 7388-97 of 2010, dated. 25.03.2010 and order from the Government.

**II. ELIGIBILITY:**

1. **AGE :** Age not below 18 years and not above 35 years as on date of notification (i.e. 22.12.2011). Relaxation in upper age limit permissible upto 5 years for SC/ST/BC candidates. For in- service contract workers, working in this organization, the age at the time of entry into the organization as contract worker will be considered.

2. **EDUCATIONAL QUALIFICATIONS :**

SSLC/SSC/10<sup>th</sup> Class with ITI qualification in Electrical Trade/Wireman trade or intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board.

### III. SELECTION PROCEDURE:

- i. The candidates have to appear for the following tests:
  - a) Meter Reading
  - b) Cycling
  - c) Pole climbing

The candidates who pass the above tests alone, will become eligible for further evaluation of marks secured in 10<sup>th</sup> Class and I.T.I or intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board.

- ii. Evaluation will be done on a scale of 100 marks with a maximum of 55 marks for the total aggregate marks obtained in SSC and ITI or SSC & Intermediate vocational course as the case may be and a maximum of 45 marks for in service experience in the organization as contract worker.
- iii. The inservice contract worker who has been working in the organizations of APTRANSCO/DISCOMs will be given weightage marks to a maximum of 45, depending on the length of the service in this organization i.e. 5 marks per every half year (i.e. 180 days) service as contract worker as per the memorandum of settlement dated.18.12.2010 reached before the Additional Commissioner of Labour and Conciliation Officer, Government of A.P. between representatives of APTRANSCO and recognized Trade Unions. Any disruption or discontinuation of service for a continuous period of 180 days and above for whatever the reason as contract worker shall be considered as if fresh commencement from the date of resumption after such discontinuation or disruption. Service less than six months will not be considered for weightage.
- iv. No weightage will be given for the service rendered less than six months. In service contract candidates must be continuing in the organization, as on the date of this notification. A minimum of six months of continuous service as contract is necessary for considering weightage.
- v. The selection shall be finalized duly following Roster system / Reservation and **Presidential order**

### IV. Details of Pole Climbing & Other Tests:

- (i) **Date of Pole Climbing and Other tests:** The date of test for recruitment of JLMs will be kept in the APEPDCL website.

- (ii) **Pole Climbing and Other Test Centres:** Test will be held in different centers as located below in concerned circles

Circle	Place of Test
SE/Operation/Srikakulam	Srikakulam
SE/Operation/Vizianagaram	Vizianagaram
SE/Operation/Visakhapatnam	Visakhapatnam
SE/Operation/Rajahmundry	Rajahmundry
SE/Operation/Eluru	Eluru

#### **V. TERMS AND CONDITIONS OF SERVICE:**

1. **Scale of Pay :** 8760-170-9270-250-10520-325-12145-400-14145
2. **Probation:** The candidates appointed to the post shall be placed on Probation for a period of 2 years .
3. The candidate will be governed by the rules and regulations applicable or as framed by the APEPDCL and as amended from time to time. The Tripartite Agreement entered into between the APSEB, Govt. of AP and the Employees Associations is not applicable to these candidates and they shall at no stage be entitled to claim any right what so ever arising out of the said Tripartite Agreement.

#### **VI. HOW TO APPLY:**

**APPLICATION FORM:** The candidates can down load the application forms from the APEPDCL website ([www.apeasternpower.com](http://www.apeasternpower.com)) from 23.01.2012 to 22.02.2012.

**APPLICATION:** The candidates should submit their application form to the concerned Circle Superintending Engineer as shown below on or before 22.02.2012 at 5PM.

Name of the Operation Circle	Postal Address of the Circle Office for sending the application form
Srikakulam	O/o The Superintending Engineer/ Operation Circle/ APEPDCL/ Opp: Sri Priya Hotel, G.T. Road/Srikakulam
Vizianagaram	O/o The Superintending Engineer/ Operation Circle/ APEPDCL/ Vidyut Bhavan, Dasannapeta, Vizianagaram
Visakhapatnam	The Superintending Engineer/ Operation Circle/APEPDCL/ Opp: Green Park Hotel, Visakhapatnam
Rajahmundry	O/o The Superintending Engineer/ Operation Circle/APEPDCL/ Ullithota vari Street, Godavari River bund, Rajahmundry
Eluru	O/o The Superintending Engineer/ Operation Circle/ APEPDCL/R.R. Pet /Eluru

## **NOTE:**

- 1) The candidates can apply for the available vacancies IN ANY ONE OF THE CIRCLES IN APEPDCL., and their candidature shall be considered for the vacancies existing only in that Circle.
- 2) **If no Circle name is mentioned, his/her application will be summarily rejected.**
- 3) The applicants are required to go through the detailed notification and decide themselves as to their eligibility for this recruitment carefully before applying and enter the particulars completely.
- 4) Candidates have to submit application directly or by post well in advance of the last date to avoid last day rush to the concerned circle office.
- 5) For any problems related to submission of applications please contact the concerned circle between 10:30AM to 1:00PM & 2:00PM to 5:00PM
- 6) APEPDCL is not responsible for any discrepancy in submitting the applications by post /in person.
- 7) The applicants are therefore advised to strictly follow the instructions issued in notification in their own interest.
- 8) Applicant must compulsorily fill-up all relevant fields of application and submit application post/in person only.
- 9) Incomplete/incorrect application form will be summarily rejected. APEPDCL under any circumstances will not entertain the information if any furnished by the candidate subsequently. Applicants should be careful in filling-up of the application form at the time of submission. If any lapse is detected during the scrutiny, the candidature will be rejected even though he comes through the final stage of recruitment process or even at a later stage.

## **General**

- The candidate should not furnish any false tampered, fabricated information or suppress any material information while filling up the application form.
- Candidates called for verification of certificates will be required to furnish documentary proof (Originals) in evidence of the following as and when called for.
  1. Age: Proof of age as recorded in SSC certificate or equivalent.
  2. Qualification: SSLC/SSC/10<sup>th</sup> Class with ITI qualification in Electrical Trade/Wireman trade or intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board
  3. Permanent Community certificate issued by MRO in original or Original caste certificate issued by Revenue Officer not less than the rank of MRO issued on or after 01-07-2011 in respect of SC/ST & BC candidates clearly indicating the Sub-Caste and group (**Proforma in Annexure-I**).

4. Study Certificate from IV to X Class (**Proforma in Annexure - II**)
5. Residential Certificate issued by the Officer of the Revenue Department not below the rank of Tahsildar in independent charge of Mandal as the case may be (who have not studied in any Educational Institutions upto SSC) (**Proforma in Annexure - III**)

- Only male candidates are eligible. **Women and PH. Candidates are not eligible.**
- The selection committee shall ensure that the requirement of community roster are fulfilled as per rules inforce.
- Candidates will be required to appear for prescribed test as and when conducted at their own cost.
- The decision of the Selection Committee/APEPDCL is final in selection and allotment of candidates.
- Disqualification:- Conviction in Criminal cases involving moral turpitude declared insolvent.
- Physical Fitness certificate issued by a Medical Officer of the rank not less than that of Civil Surgeon in the prescribed proforma at the time of joining.
- The EPDCL reserves the right to cancel the Notification/Recruitment process at any stage without assigning any reasons.

**Other terms and conditions of appointment:**

Application should be sent in a sealed cover superscribed as Application for the post of JLM to the address of the Superintending Engineer/Operation/APEPDCL Concerned.

- i) Applications received after due date and time i.e., after **22.02.2012** at 5.00PM will be rejected summarily. The DISCOM is not responsible for postal delay.
- ii) Application forms not accompanied by the copies of attested certificates mentioned as above shall be summarily rejected.
- iii) One self addressed envelope 11 x 5 inch duly affixing the requisite postal stamps has to accompany the application form for intimation.
- iv) Canvassing in any form would be disqualification
- v) Applications should not be sent to Corporate Head Office and such applications will be summarily rejected.

**FORMAT**



**EASTERN POWER DISTRIBUTION COMPANY OF AP LIMITED  
CORPORATE OFFICE::VISAKHAPATNAM**

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**APPLICATION FOR THE POST OF JUNIOR LINEMAN  
(from male candidates only)**

NAME OF THE CIRCLE APPLIED FOR	
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To be filled by the candidate – (USE CAPITAL LETTERS ONLY)

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Affix passport size Latest photograph Attested by Gazetted Officer
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- |                                       | NAME  | SURNAME                         |
|---------------------------------------|---|---------------------------------|
| 1. Name of the candidates:            |   |                                 |
| 2. Date of Birth:                     | Date  | Month                      Year |
|                                       | (In words _____)  |                                 |
| 3. Father Name :                      |   |                                 |
| 4. Marital Status:                    |   |                                 |
|                                       | (Married/Unmarried)   |                                 |
| 5. Qualification :                    |   |                                 |
| 6. Techl. Educational Qualifications: |   |                                 |
|                                       | (Specify clearly class obtained and distinction with percentage of marks) |                                 |
| 7. Present Address :                  |   |                                 |
| 8. Permanent Address                  |   |                                 |
| 9. Community :                        |   |                                 |
| Whether belongs to :                  | SC/ ST/ BC ?  | SC                      ST      |
|                                       | BC-A    BC-B    BC-C    BC-D    BC-E                                      |                                 |
|                                       | (If “Yes indicate your caste and sub-caste)                               |                                 |

10. Native Village:

Mandal:

District:

11. Mother Tongue:

(Do you know Telugu, if so state whether you can speak / read / write)(Tick which are appropriate)

12. Employment Reg. No. & Date:

13. Name of Two responsible persons from whom antecedents can be verified together with their addresses:

14. Have you ever been convicted? YES / NO  
(If so, give details)

15. Have you ever been involved in criminal cases? YES / NO  
(If so, give details)

16. Whether the Candidate is working as Contract Labour if so furnish details Yes/No

17. whether the following attested certificates are enclosed .

i. SSC with marks	Yes/No
ii. ITI with marks	Yes/No
iii. Community certificate	Yes/No
iv. Study certificate (prescribed format )	Yes/No
v. Proof of residence (prescribed format )	Yes/No
vi. Work experience certificate by concerned DE/ GM (HRD) or DE/O&M (prescribed format)	Yes/No

### DECLARATION

I declare that I have not at any time been pronounced unfit for Govt. / Erstwhile APSEB / APTRANSCO / APGENCO other services on any ground and that the particulars given in this application are true to the best of my knowledge and belief and understand that I am liable for termination of the appointment if proved otherwise. I am willing to serve anywhere in the circle.

Station:

Date :

Candidate

Signature of the

---

### FOR OFFICE USE

Checked and the application is admitted/ rejected for the following reasons:

Checked by:  
Officer)

(Initial of the

## **CERTIFICATE TO BE ISSUED BY A GEZETTED OFFICER**

I here by certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name and Office Seal:

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### **LIST OF ENCLOSURES:**

- 1) Date of Birth Certificate (SSC) with marks.
- 2) ITI Certificate with marks.
- 3) Community Certificate (Annexure-I), If SC/ST/BC. Status is claimed.
- 4) Study Certificate from IV to X Class (Annexure-II)
- 5) Residence Certificate (Annexure-III) in respect of candidates who have not studied in any Educational Institutions upto SSC.
- 6) Proof of relevant work experience certificate by concerned DE in the prescribed format.
- 7) One self addressed envelope 11 x 5 inch duly affixing the requisite postal stamps
- 8) Two Latest passport size photos attested by a Gazetted Officer in addition to the photos affixed on the application,



ANNEXURE-I

**FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH  
CERTIFICATE**

Serial No.

S.C.

Seal of the

District Code:

S.T.

Issuing Office

Mandal Code:

B.C.

Village Code:

Certificate No:

**COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE**

(1) This is to certify that Sri/Smt/Kum. \_\_\_\_\_  
Son/Daughter of Sri. \_\_\_\_\_ of Village/Town  
\_\_\_\_\_ Mandal \_\_\_\_\_ District \_\_\_\_\_ of  
the state of Andhra Pradesh belongs to \_\_\_\_\_ Community which is recognized  
as(\*) S.C./S.T./B.C. sub-group \_\_\_\_\_.

The Constitution (Scheduled Castes) Order, 1950

The Constitution(Schedule Tribes) Order, 1950

G.O.Ms.No.1793, Education, dated 25.9.1970 as amended from time to time  
(BCs)/SCs, STs list (modification) Order, 1956 S.Cs and S.Ts (Amendment) Act,  
1976.

(2) It is certified that Sri/Smt/Kum. \_\_\_\_\_ is a  
native of \_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_  
District of Andhra Pradesh.

(3) It is certified that the place of birth of Sri/Smt/Kum. \_\_\_\_\_ is  
\_\_\_\_\_ Village/Town \_\_\_\_\_ Mandal \_\_\_\_\_ District of  
Andhra Pradesh.

(4) It is certified that the date of birth of Sri/Smt/Kum. \_\_\_\_\_  
is \_\_\_\_\_ Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_  
(in words) \_\_\_\_\_ as per the declaration given by his /  
her/father/mother/guardian and as entered in the school records where he/she studied.

Signature:

Date:

Name in Capital Letters:

Designation:

(seal)

Explanatory Note:- While mentioning the community, the Competent Authority must  
mention the sub-caste(in case of Scheduled Castes) and sub-tribe or sub-group(in case  
of Scheduled Tribes) as listed out in the S.Cs and S.Ts (Amendment) Act, 1976.

ANNEXURE-II

SCHOOL STUDY CERTIFICATE

NOTE: Should be obtained from the Head of Educational Institution(s).

Class	Name and Place of School	District	Duration of Study giving month and year
IV			
V			
VI			
VII			
VIII			
IX			
X or SSC			

STATION:

DATE:

Signature of the Head of the  
Educational Institute(s)

ANNEXURE-III

CERTIFICATE OF RESIDENCE

(To be produced by such candidates who have not studied in any educational institution during the whole or any part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for Post Codes for which there is reservation for Local Candidates)

**It is here by certified**

(a) That Sri/Smt/Kum \_\_\_\_\_  
S/o. W/o.D/o. \_\_\_\_\_ appeared for the first time for  
the Matriculation (S.S.C) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_  
(Year).

(b) That he/she has not studied in any educational institution during the whole/or part  
of the 4/7 consecutive academic years ending with the academic years ending with the  
in which he/she first appeared for the aforesaid examination.

(c) That in the 4/7 years immediately preceding the commencement of the aforesaid  
examination he/she resided in the following place / places namely;

Sl.No.	Village	Mandal	District	Period
1				
2				
3				
4				
5				

OFFICE SEAL:

STATION:

DATED:

Officer of Revenue Department not  
below the rank of Mandal Revenue  
Officer holding independent Charge  
of a Mandal.

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

ANNEXURE-IV

**C E R T I F I C A T E**

This is to certify that on verification of the Log book, daily Log Sheet, Attendance register maintained at----- Sub-Station/Office and the Aquitence rolls maintained by the Contractor, Sri-----  
 (Full Name with Surname) S/o. Sri -----  
 (Full Name with Surname) has worked as -----  
 (designation of post) at -----Sub-Station/Office/ Section  
 for the period from-----to-----.

The particulars of Sri-----are noted below.

**1) Particulars of Agreement.**

S. No.	Name of The Incumbent	Name of the Contractor	Particulars of Agreement		Particulars of Work order		Particulars of Check Measurement		No. of days present during the period from	Working in Sub-station/ Section Office/any other office	Whether continuing as on date of Notification
			Agreement No.	Date	Work Order No	Date	Date	Amount			

**II) Particulars of EPF:**

S.No	Name of the incumbent	Name of the Contractor	Particulars of remittance of EPDF			Period	No. of days
			Challan No.	Date	Amount		

### III) Particulars of Group Insurance:

S.No	Name of the incumbent	Name of the Contractor	Insurance Policy No	Period No. of days	
				From	To

### IV) Spells of absence for more than 180 days

S.No	Name of the incumbent	Name of the Contractor	Spells of Absence		
			From	To	No of Days

Total No.of Man days(excluding absence period)-----  
-

This certificate is issued only for the purpose of enabling Sri-----

to apply for the post of JLM in EPDCL

**DIVISIONAL ENGINEER/  
APEPDCL**

**NOTE:** The above particulars of agreement, check measurement, attendance are to be based on records only and Xerox copy of the records duly attested by the concerned DE are to be enclosed to this certificate. The above particulars are to be verified by the Divisional Engineer personally and he is responsible for the correctness of the particulars. Certificates of the lower officers and counter signed by Divisional Engineer are not permitted. DE himself should certify.

**CALL LETTER**  
**ORIGINAL**

**POLE CLIMBING AND OTHER TESTS FOR RECRUITMENT OF JUNIOR LINEMAN**

Hall Ticket No.

Date:

Center

Time:

Name of the candidate:

Father's Name :

Identification Marks:

Affix Passport size latest photograph attested by Gazetted Officer
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1.

2.

(Full signature of candidate) .....

**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

junior-line-man-2012-notification

**DUPLICATE**

**POLE CLIMBING AND OTHER TESTS FOR RECRUITMENT OF JUNIOR LINEMAN**

Hall Ticket No.

Date:

Center

Time:

Name of the candidate:

Father's Name :

Identification Marks:

Affix Passport size latest photograph attested by Gazetted Officer
---

1.

2.

(Full signature of candidate) .....

**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

## MODALITIES FOR RECRUITMENT OF JLMs

S.No	DRAFT MODALITIES FOR RECRUITMENT OF JLMS
<b>1</b>	<b>Selection Committee:</b>
<b>i.</b>	A Selection Committee comprising of Chief Engineer & Superintending Engineer will supervise the entire selection process.
<b>ii</b>	The candidates who pass the above tests alone, will become eligible for further evaluation of marks secured in 10th Class and I.T.I. or Intermediate Vocational course of Electrical Domestic Appliances an rewinding (EDAR) and Electrical Wiring and Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW&SEA) from a recognized Institution/Board..
<b>iii</b>	Evaluation will be done on a scale of 100 marks with a maximum of 55 marks for the total aggregate marks obtained in SSC and ITI or SSC & Intermediate vocational course as the case may be and a maximum of 45 marks for in service experience in the organization as contract worker.
<b>iv</b>	The inservice contract worker who have been working in the organizations of APTRANSCO/DISCOMs will be given weightage marks to a maximum of 45, depending on the length of the service in this organization i.e. 5 marks per every half year (i.e. 180 days) service as contract worker as per the memorandum of settlement dated.18.12.2010 reached before the Additional Commissioner of Labour and Conciliation Officer, Government of A.P. between representatives of APTRANSCO and recognized Trade Unions. Any disruption or discontinuation of service for a continuous period of 180 days and above for whatever the reason as contract worker shall be considered as if fresh commencement from the date of resumption after such discontinuation or disruption. Service less than six months will not be considered for weightage.
<b>v</b>	No weightage will be given for the service rendered less than six months. In service contract candidates must be continuing in the organization, as on the date of this notification. A minimum of six months of continuous service as contract is necessary for considering weightage.
<b>2</b>	Candidates shall appear for the prescribed tests when called for at their own cost and the utility is not responsible for any injuries during pole climbing or and cycling tests.
<b>3</b>	There will be no interview. However, video shooting shall be arranged for the pole climbing test and the video disc will be preserved under the safe custody of selection committee chairman.
<b>4</b>	Following documents shall be carried by the candidate for scrutiny by the Selection Committee. 1) Date of birth certificate (SSC) with marks. 2) ITI Certificate with marks. 3) Community certificate, if SC/ST/BC. Status is claimed. 4) Proof of Residence. 5) In service contract worker shall submit service certificate from the concerned Divisional Engineer evidencing length of service, and continuity of in-service as contract worker/ with recorded evidence through sub-station Log Books to be certified by the concerned Divisional Engineer/ GM (HRD) or DE/O&M. <p style="text-align: center;">OR</p> With recorded evidence of EPF No in his name to be certified by the concerned DE/Pay Officer (Corporate Office). 6) Latest Passport size photo.

<b>5</b>	The selection shall be finalized duly following Roster system / Reservation and <b>Presidential order</b>
<b>6</b>	Provisional selection shall be made at first instance which shall be confirmed later. In the meanwhile, if any adverse information is received about the genuineness of documents produced, the provisional selection shall be cancelled without notice to the candidate, but such intimation of rejection will be given.

**NOTE:-**

- 1) For computation of period of contract service, the date of joining on such service shall be reckoned and period of service shall be computed upto the date of pole climbing test
- 2) Break in service should not exceed more than six months for computation of weightage of marks.
- 3) Disqualification:- conviction in criminal case, involving moral turpitude, declared insolvent.
- 4) Medical Fitness certificate should be furnished at the time of joining.