

# B.S. ABDUR RAHMAN UNIVERSITY

(Estd. u/s 3 of UGC Act 1956)

(formerly B.S. Abdur Rahman **Crescent** Engineering College)

Seethakathi Estate, GST Road, Vandalur, Chennai – 600 048, India



[www.bsauniv.ac.in](http://www.bsauniv.ac.in)

## ADMISSION OPEN – January 2012 Session

For Ph.D. / M.S. (By Research) – Full Time / Part Time

- Civil
- Mechanical
- EEE
- ECE
- CSE
- E&I
- IT
- Polymer



- Automobile
- Aeronautics
- Architecture
- Islamic Studies
- Crescent Business School  
(Including Islamic Banking & Finance)
- Computer Applications
- Mathematics
- Physics
- Chemistry
- English

## Research Fellowships for Full Time Ph.D. Scholars in all Departments

Stipend - JRF : Rs. 10,000/- p.m.

SRF : Rs. 12,000/- p.m.

Application forms can be downloaded from University Website ([www.bsauniv.ac.in](http://www.bsauniv.ac.in)) / obtained in person / post

For **website downloaded** applications,

For Printed Applications **obtained in person**,

For Applications **obtained through post**,

a DD of Rs. 550/- is to be enclosed

a DD or CASH of Rs. 600/- is to be submitted

a DD of Rs. 650/- is to be enclosed

Interested candidates are strongly advised to go through the academic profiles and the research interests of faculty members available on the University website and encouraged to meet them in advance.

Completed Applications shall be submitted to

**“The Director (Admissions), B.S. Abdur Rahman University, Vandalur, Chennai – 600 048”**

**Last date** for submission of completed application : **November 18, 2011**

For **further details**, refer to our University website [www.bsauniv.ac.in](http://www.bsauniv.ac.in)

**DIRECTOR (ADMISSIONS)**

**REGISTRAR**

Office Ref. No

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**B.S. ABDUR RAHMAN UNIVERSITY**  
B.S.ABDUR RAHMAN INSTITUTE OF SCIENCE & TECHNOLOGY  
(Estd. u / s 3 of the UGC Act, 1956)  
Seethakathi Estate, GST Road, Vandalur, Chennai – 600 048, India  
Web <http://www.bsauniv.ac.in> Phone +91-44-2275 1347, 48,50



## APPLICATION FOR ADMISSION TO Ph. D / M.S (By RESEARCH) PROGRAMME

Full Time	
Part Time	

Fellowship ( For Full Time only)	
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(For Fellowship submission of Annexure II is mandatory)

1. Name (in Block Letters) :
2. Date of Birth (DD/MM/YY) : Age :
3. Gender : Male / Female
4. Nationality : Indian / Foreign
5. If Foreign National, Country .....  
Passport No. ....
6. Social Status : ST / SC / MBC / BC / OC
7. Marital status : Married / Unmarried
8. Contact details :

Affix a recent  
Passport - size  
Photograph

Telephone (with STD code)	Mobile No.	Email ID (Official & Personal)

a) Office Address

b) Residential Address

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c) Address for communication :

Office / Residence

9. Type of Registration:

Category	Sponsored	Not sponsored
Full Time	<input type="text"/>	<input type="text"/>
Part Time	<input type="text"/>	<input type="text"/>
Fellowship	<input type="text"/>	<input type="text"/>

b) If part time, what category:

i) University staff	<input type="text"/>	ii) Other colleges	<input type="text"/>
iii) Industry	<input type="text"/>	iv) Research centre	<input type="text"/>
v) Others	<input type="text"/>	(Specify) .....	

10. Details of Academic record:

S.No	Degree	Discipline	Full Time / Part Time/ Distance / Weekend (specify)	University / College	Month &Year of passing	% of Marks / CGPA	Class

11. Academic Performance:

(Attach Separate Sheet, if required)

a) Bachelor's Degree

Discipline:.....

Semester	I	II	III	IV	V	VI	VII	VIII
Percentage of marks / CGPA obtained								

b) Master's Degree:

Discipline:.....

Semester	I	II	III	IV	V	VI	VII	VIII
Percentage of marks / CGPA obtained								

c) Additional Qualification (Specify if any) .....

12. Professional Experience (Teaching / Research / Industrial)  
(Attach Separate Sheet, if required)

S.No	Name of Organization	Designation	Period		Regular / Temporary/ Contract
			From	To	
Total					

13. Details of current employment ( if applicable)

- i) Name & address of the employer :
- ii) Designation :
- iii) Name of employment : Regular / Contract / Part time / Temporary / Trainee
- iv) Scale of pay :
- v) Working since date :
- vi) Total years of experience :

14. Details of publications in refereed Journal  
(Attach Separate Sheet, if required)

15. Proposed Major Area for Ph.D. / M.S.  
(By Research) programme :

16. Tentative Research topic (A one page :  
write up of the proposed research with  
signature of candidate should be enclosed)

17. Department in which the candidate :  
proposes to register

18. Particulars of Demand Draft:

Name of the Bank & Branch	D.D. No.	Date	Amount

19. List of enclosures :

i) Attested copies of mark sheets / ☐ ii) Employer's certificate ☐  
Grade cards (U.G & P.G)

iii) Passport size photo (4 Nos) ☐ iv) One page write up ☐

v) Joint supervisor's details and ☐ vi) Whether DD enclosed ☐  
Concurrence to guide  
the applicant

vii) Others if any (specify) .....

### DECLARATION

I hereby certify to the best of my knowledge and belief that the particulars given above are true, correct and complete. I am aware that any wrong information or suppression of information and facts may result in punitive action in addition to cancellation of my candidature for Ph. D / M.S. (By Research) programme admission.

**Signature of Candidate**

Place :

Date :

## Annexure I

### CERTIFICATE OF EMPLOYMENT AND NO OBJECTION

1. Certified that Mr / Mrs / Ms. .... is employed as ..... in the Department of ..... of ..... for the last ..... Years.

2. While forwarding his / her application, we certify that we have no objection for him / her pursuing Ph. D. / M.S. (By Research) programme in B.S. Abdur Rahman University

3. As the applicant will be pursuing, Ph.D / M.S. (By Research) programme on Full Time basis, we will sanction leave for the duration of the research programme and will be relieved from his / her duties to undertake the research work.

4. As the applicant will be pursuing Ph.D / M.S. (By Research) programme on Part time basis, he / she will be allowed to be present for discussions with the supervisor, attending course work, conduct experiments and participation in seminars and all related discussions. Further we will provide the required facilities at our Institution / Organization to the applicant for doing research.

*( NB : Strike out para 3 or 4, whichever is not applicable)*

**Signature of the Head of the  
Organization with office seal**

Place :

Date :

## **Annexure II**

### **For Ph.D. (Full Time) under Fellowship Programme**

1. Name of the Candidate :
2. Department to which the Fellowship application is made :
3. Selected under Fellowship programmes of National or any recognized bodies (if any) :
4. Address of the Candidate :

5. Contact details : :

<b>Telephone (with STD code)</b>	<b>Mobile No.</b>	<b>Email ID (Official &amp; Personal)</b>

### **CERTIFICATE**

I hereby certify that I have gone through the details of the Junior / Senior Fellowship Scheme available in the website of the University and that I will abide by the terms of admission under the fellowship programme.

**Signature of the Candidate**

Place :

Date :