



## CENTRAL POWER DISTRIBUTION COMPANY OF A.P. LIMITED

### DETAILED NOTIFICATION

#### RECRUITMENT FOR THE POSTS OF JUNIOR LINEMEN

Applications are invited from the eligible **male candidates** in the prescribed proforma given below for filling up of the vacancies of JLM on regular basis in APCPDCL O&M Service.

The desirous eligible candidates may submit the applications to the concerned Circles **from 25.01.2012 to 25.02.2012** after satisfying themselves with the terms and conditions of this recruitment.

The Circle-wise vacancies are given in the below statement.

<b>Sl. No.</b>	<b>Name of the Circle</b>	<b>Open</b>	<b>Reserved for the candidates Local to the District</b>	<b>Total vacancies (Nos)</b>
1	North Circle, Gr. Hyderabad – Hyd (N)	32	129	<b>161</b>
2	South Circle, Gr. Hyderabad – Hyd (S)	26	105	<b>131</b>
3	Central Circle, Gr. Hyderabad – Hyd (C)	28	116	<b>144</b>
4	Ranga Reddy (South) – RR (S)	13	56	<b>69</b>
5	Ranga Reddy (North) – RR (N)	5	21	<b>26</b>
6	Ranga Reddy (East) – RR (E)	13	53	<b>66</b>
7	Medak - MDK	33	134	<b>167</b>
8	Mahaboobnagar - MBNR	17	71	<b>88</b>
9	Kurnool - KNL	17	68	<b>85</b>
10	Anantapur – ATP	46	186	<b>232</b>
<b>Total:</b>		<b>230</b>	<b>939</b>	<b>1169</b>

Contd...2p...

**I. BREAK - UP OF VACANCIES:**

The break-up of vacancies, Circle-wise, Community-wise are as follows:

**COMMUNITY WISE BREAK-UP OF VACANCIES**

Circle	OC		BC-A		BC-B		BC-C		BC-D		BC-E		SC		ST		Total
	O	L	O	L	O	L	O	L	O	L	O	L	O	L	O	L	
Hyd(N)	17	66	3	9	2	13	1	1	1	9	1	5	5	18	2	8	<b>161</b>
Hyd(S)	13	53	2	8	2	10	1	1	1	7	1	4	4	16	2	6	<b>131</b>
Hyd(C)	14	59	2	8	2	11	1	1	1	9	1	5	5	16	2	7	<b>144</b>
RR(S)	8	28	1	4	1	4	0	1	0	5	0	3	2	8	1	3	<b>69</b>
RR(N)	3	10	1	1	0	2	0	1	0	1	0	1	1	3	0	2	<b>26</b>
RR(E)	8	27	1	4	1	4	0	1	0	4	0	2	2	8	1	3	<b>66</b>
MDK	17	69	3	9	2	13	1	1	1	10	1	5	5	20	3	7	<b>167</b>
MBNR	10	35	1	6	1	7	1	0	0	5	0	3	3	10	1	5	<b>88</b>
KNL	10	33	1	6	1	7	1	0	0	5	0	3	3	9	1	5	<b>85</b>
ATP	24	93	4	13	3	19	1	2	3	12	2	7	6	29	3	11	<b>232</b>
<b>TOTAL</b>	<b>124</b>	<b>473</b>	<b>19</b>	<b>68</b>	<b>15</b>	<b>90</b>	<b>7</b>	<b>9</b>	<b>7</b>	<b>67</b>	<b>6</b>	<b>38</b>	<b>36</b>	<b>137</b>	<b>16</b>	<b>57</b>	<b>1169</b>

The above vacancies may vary at the time of recruitment based on the necessity.

**Percentage of reservation:**

- (i) 80% to Local (L), 20% Open (O)
- (ii) BC-25% + 4% Reservation to Muslim candidates subject to orders of Government/Hon'ble Courts from time to time.
- SC- 15%, ST-6%,

Last date for submission of Application is **25.02.2012 up to 5 P.M.**

Applications received after due date and time i.e., after **25.02.2012, 5.00 P.M.** will be rejected summarily. The APCPDCL is not responsible for postal delay.

**II. ELIGIBILITY:**

**1. AGE:** Age not below **18 years and above 35 years as on 01.07.2011**. Relaxation in upper age limit is permissible upto 5 years for SC/ST/BC candidates. For in service contract workers, the age at the time of entry into the organizations of APTRANSCO/DISCOMs as Contract worker, will be considered, to ascertain eligibility or otherwise.

**Contd...3p...**

**2. EDUCATIONAL QUALIFICATIONS:**

SSLC/SSC/10th Class with I.T.I. qualification in Electrician /Wireman Trade or Intermediate vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board.

**III. SELECTION PROCEDURE:**

The candidates who are eligible as per the terms of the Notification shall have to appear for the following tests:

- i) Meter Reading.
- ii) Cycling.
- iii) Pole Climbing.

The candidates, who pass all the above tests alone, will become eligible for further evaluation of marks secured in SSLC/SSC/10<sup>th</sup> Class and I.T.I. or Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wiring & Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW & SEA) from a recognized Institution/Board. If all things being equal, then age will be the deciding criterion for selection.

**IV. DETAILS OF TESTS:**

i) The Dates of Tests i.e., Meter Reading, Cycling and Pole Climbing, will be kept in the APCPDCL website: [www.apcentralpower.com](http://www.apcentralpower.com) – Careers.

**ii) Test Centres:**

Tests will be held in different centres as located below in concerned Circle Offices.

<b>Sl. No.</b>	<b>Name of the Circle</b>	<b>District</b>	<b>Place of Test</b>
1	North Circle Gr. Hyderabad	Hyderabad	Greater Hyderabad
2	South Circle Gr. Hyderabad	Hyderabad	Greater Hyderabad
3	Central Circle Gr. Hyderabad)	Hyderabad	Greater Hyderabad
4	Ranga Reddy (South)	Ranga Reddy	Greater Hyderabad

5	Ranga Reddy (North)	Ranga Reddy	Greater Hyderabad
6	Ranga Reddy (East)	Ranga Reddy	Greater Hyderabad
7	Medak	Medak	Sanga Reddy
8	Mahaboobnagar	Mahabub Nagar	Mahabub Nagar
9	Kurnool	Kurnool	Kurnool
10	Anantapur	Anantapur	Anantapur

**V. TERMS AND CONDITIONS OF SERVICE:**

1. **Scale of Pay: 8760-170-9270-250-10520-325-12145-400-14145.**

2. **Probation:** The candidates appointed to the post of **Junior Linemen** shall be placed on Probation for a period of 2 years.

3. The candidate will be governed by the rules and regulations applicable or as framed by the APCPDCL and as amended from time to time. The Tripartite Agreement entered into between the APSEB, Govt of A.P and the Employees Associations is not applicable to these candidates and they shall at no stage be entitled to claim any right what so ever arising out of the said Tripartite Agreement.

**VI. HOW TO APPLY:**

**APPLICATION FORM:** The candidates can down load the applications form given as Annexure-I below.

**APPLICATION:** The candidates shall submit their application form to any of the concerned Superintending Engineer/Operation/APCPDCL which will be treated as Local or Open based on study from class IV to Class X. The candidates who submit more than one application will be disqualified.

<b>Sl. No.</b>	<b>Name of the Circle</b>	<b>Postal Address of the Circle Office for sending the application form</b>
1	Hyderabad (North)	The Superintending Engineer/Opn./ North Circle Gr. Hyd., APCPDCL., Mint Compound, Hyderabad-500063
2	Hyderabad (South)	The Superintending Engineer /Opn./ South Circle Gr. Hyd., APCPDCL., Mint Compound, Hyderabad-500063

**Contd...5p...**

3	Hyderabad (Central)	The Superintending Engineer /Opn./ Central Circle Gr. Hyd., APCPDCL., Mint Compound, Hyderabad-500063
4	Ranga Reddy (South)	The Superintending Engineer /Opn./Ranga Reddy (South)/ Gr. Hyd./ APCPDCL. Nanal Nagar X Roads, Rethi Bowli/Hyderabad-500020
5	Ranga Reddy (North)	The Superintending Engineer/Opn./Rangareddy (North)/ Gr. Hyd/ APCPDCL, Gun Rock, Tirumalagiri, Secunderabad-500015
6	Ranga Reddy (East)	The Superintending Engineer, Operation Circle, RR East, Opp: Survey of India, NGRI Sub-Station, above E-Seva, Habsiguda, Hyderabad -
7	Medak	The Superintending Engineer/Opn./ Medak, APCPDCL Main Road, SangaReddy-502001, Medak District
8	Mahaboobnagar	The Superintending Engineer/Opn./ Mahabubnagar, APCPDCL, Mettu Gadda, Mahabubnagar-509002
9	Kurnool	The Superintending Engineer/Opn./ Kurnool, APCPDCL Bellary Road, Kurnool-518001
10	Anantapur	The Superintending Engineer/Opn./ Anantapur, APCPDCL Engineering College Road, Anantapur-515001

**NOTE:**

1. The applicants are required to go through the detailed notification and decide themselves as to their eligibility for this recruitment carefully before applying and filling the particulars completely.
2. Candidates have to submit application directly or by post well in advance before the last date to avoid last day rush to the concerned Circle.
3. Candidates have to superscribe the name of the post i.e., JLM on the Envelope.
4. For any problems with regard to submission of applications the candidates can contact concerned Circles between 10.30 A.M. to 1:00 P.M. & 2:00 P.M. to 5:00 P.M.

**Contd...6p...**

**:: 6 ::**

5. APCPDCL is not responsible, for any discrepancy in submitting the applications by post or in person. The applicants are therefore, advised to strictly follow the instructions issued in notification in their own interest.

6. Applicant must compulsorily fill-up all relevant fields of application and **submit application along with relevant enclosures** by post/in person only.

7. Incomplete/incorrect application forms will be summarily rejected. APCPDCL under any circumstances will not entertain the information if any furnished by the candidate subsequently. Applicants should once-again check be filled in application forms at the time of submission. If any lapse is detected during the scrutiny, the candidature will be rejected even though he comes through the final stage of recruitment process or even at a later stage.

### **General:**

- The candidate shall not furnish any false tampered, fabricated information or suppress any material information while filling up the application form. If any such information is found at any subsequent stage in the recruitment process or at a later stage, his candidature will be rejected on that ground and appropriate criminal action will be taken against him.
- Only male candidates are eligible.
- The Selection Committee shall ensure that the requirements of community roster are fulfilled as per rules in force.
- Candidates called for verification of following Original certificates will be required to furnish the same as and when called for.

**Contd...7p...**

- a) Age:** Proof of age as recorded in SSC certificate or equivalent.
- b)** Community Certificate issued by MRO/Tahsildar in original or Original Caste Certificate issued by Revenue Officer not less than the rank of MRO/Tahsildar issued on or after 01.07.2011 in respect of SC/ST & BC candidates clearly indicating the Sub-Caste and group.
- c)** Study Certificate/Bonafide Certificate/Residential Certificate issued by the Officer of the Revenue Department not below the rank of MRO/Tahsildar in independent charge of Mandal as the case may be.
- Candidates will be required to appear for prescribed test as and when conducted at their own cost and postponement or re-conducting will not be entertained.
  - The decision of the Selection Committee/APCPDCL is final in selection and allotment of candidates.

**ANNEXURE – I**

**APPLICATION FORM**

**CENTRAL POWER DISTRIBUTION COMPANY OF A.P. LIMITED**

**APPLICATION FOR THE POST OF JUNIOR LINEMAN**

<b>NAME OF THE CIRCLE APPLIED FOR</b>	
---------------------------------------	--

**To be filled by the candidate (Use capital letters only)**

1. Name of the Candidate: Name :

Surname :

2. Date of Birth: Date                      Month                      Year  
(in words)

3. Father's Name:

4. Marital Status:  
(Married/ Unmarried)

5. Qualifications: i.  
ii.

6. Present address:

Pin Code No.

Mobile No.

7. Permanent address:

Pin Code No.

Alternate Phone No.

8 Community:  
(Whether belongs to  
SC/ST/BC Indicate your  
Caste and Sub-Caste)

9. Native Village :

Mandal :

District:

Pin Code No.

Affix passport  
size latest  
photograph  
attested by  
Gazetted Officer

**Contd...2p...**



:: 2 ::

10. Mother Tongue:

(Do you know Telugu, if so state whether speak/read/write)

(Tick which are appropriate)

Speak	read	write
-------	------	-------

11. Employment Reg.No. and Date :

12. Name of the two responsible persons from whom antecedents can be verified together with their address :  
i)  
ii)

13. Have you ever been convicted: Yes / No  
(if so give details)

14. Have you ever been involved in Criminal Cases (if so give details): Yes / No

15. Whether the Candidate is working as Contract Labour if so furnish details: Yes/No

16. Whether the following attested Certificates are enclosed .

i. SSC/10 th Class with marks	Yes/No
ii. ITI with marks	Yes/No
iii. Community certificate	Yes/No
iv. Study certificate (prescribed format )	Yes/No
v. Proof of residence (prescribed format )	Yes/No
vi. Work experience certificate by concerned DE (prescribed format)	Yes/No

Date:

Place:

SIGNATURE OF THE APPLICANT.

---

**FOR OFFICE USE**

Checked and the application is admitted /rejected for the following reasons.

Checked by

(initial of the officer)

---

## **DECLARATION**

I declare that I have not at any time been pronounced unfit for Govt./Erstwhile APSEB/APTRANSCO/DISCOMs or other services on any ground and that the particulars given in this application are true to the best of my knowledge and belief and understand that the appointment is liable for termination, if proved otherwise.

Station:

Signature of the Candidate.

Date :

## **CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date:

Name and Office Seal

---

## **List of the Enclosures with application form:**

1. **Age** - Proof of age as recorded in SSC certificate or equivalent.(Xerox Copy duly attested by a Gazetted Officer).
2. **Qualification** – I.T.I. qualification in Electrical Trade/Wireman or Intermediate Vocational course in Electrical Domestic Appliances and Rewinding (EDAR) and Electrical Wring & Contracting (EWC) on par with Electrical Wring and Servicing of Electrical Appliances (EW & SEA) trade is compulsory. (Xerox Copies duly attested by a Gazetted Officer).
3. Proof of relevant work **Experience Certificate** in original issued by concerned Divisional Engineer in the prescribed format.
4. **Permanent Community Certificate** issued by MRO/Tahsildar or Caste Certificate issued by Revenue Officer not less than the rank of MRO issued on or after 01.07.2011 in respect of SC/ST/BC candidates (Xerox Copy duly attested by a Gazetted Officer).
5. **School Study Certificate/Bonafide certificate/Residential Certificate** issued by the Officer of the Revenue Department not below the rank of MRO/Tahsildar in independent charge of Mandal as the case may be. (Proforma enclosed). (Xerox Copy duly attested by a Gazetted Officer).
6. Self Addressed Envelope of 11” X 5” duly affixing Postal stamps worth Rs.10/- (Rupees ten Only).
7. Two passport size photographs attested by a Gazetted Officer in addition to the photos affixed on the Application.
8. Filled in application form along with relevant enclosures should be sent in a cover super scribed as application for the post of Junior Lineman to the address of Concerned Operational Superintending Engineers.

## SCHOOL STUDY CERTIFICATE

Name of the candidate:

Date of Birth:

Father's Name:

NOTE: Should be obtained from the Head of Educational Institution(s).

Class	Name & Place of School	Mandal in which school is situated	District	Duration of Study given month and year
IV				
V				
VI				
VII				
VIII				
IX				
X or SSC				

Station:

Signature of the Head of the

Date:

Educational Institution (s).

**Note:** If the candidate has studied in more than one institution in the above period separate School Study Certificates/Bonafide Certificate has to be furnished.

## **CERTIFICATE OF RESIDENCE**

(To be produced by such candidates who have not studied in any educational institution during the whole or any part\* of the relevant 4/7 years period but claim to be local candidates by virtue of residence for Post Codes for which there is reservation for Local Candidates)

### **It is here by certified**

(a) That, Sri/Smt./Kum. \_\_\_\_\_ S/o.W/o.  
D/o. \_\_\_\_\_ appeared for the first time for the  
Matriculation/(SSC) Examination in \_\_\_\_\_ (Month) \_\_\_\_\_ (Year).

(b) That he/she has not studied in any educational institution during the whole/or part of the 4/7 consecutive academic years ending with the academic years ending with the in which he/she first appeared for the aforesaid examination.

(c) That in the 4/7 years immediately preceding the commencement of the aforesaid examination he/she resided in the following place / places namely;

<b>Sl. No.</b>	<b>Village</b>	<b>Mandal</b>	<b>District</b>	<b>Period</b>
1				
2				
3				
4				
5				

OFFICE SEAL:

STATION:

Officer of Revenue Department not below the rank of Mandal Revenue Officer/Tahsildar holding independent Charge of a Mandal.

DATED:

\* STRIKE OFF "WHOLE"/PART AS THE CASE MAY BE.

## C E R T I F I C A T E

Affix latest  
photograph  
certified by  
concerned  
DE

This is to certify that on verification of the Log book, daily Log Sheet, Attendance Register maintained at ----- Sub-Station/Office and the Aquitence Rolls maintained by the Contractor, Sri ----- (Full Name with Surname) S/o.Sri ----- (Full Name with Surname) has worked as ----- (Designation of post) at -----Sub-Station/Office/Section for the period from----- to -----.

The particulars of Sri ----- are noted below.

### 1) Particulars of Agreement.

Sl. No.	Name of the Incumbent	Name of the Contractor	Particulars of Agreement with Nos.	Particulars of Work Order with Nos.	Particulars of Check Measurement	No. of days present during the period from ----- -----	Working in Sub-Station/Section Office/any other Office	Whether continuing as on date of Notification.

**Contd.....8p...**

**II) Particulars of EPF: (EPF Account No. \_\_\_\_\_)**

Sl. No.	Name of the incumbent	Name of the Contractor	Particulars of remittance of EPF			Period	No. of days
			Challan No.	Date	Amount		

**III) Particulars of Group Insurance:**

Sl. No.	Name of the incumbent	Name of the Contractor	Insurance Policy No.	Period	
				From	To

**IV) Spells of absence for more than 180 days:**

Sl. No.	Name of the incumbent	Name of the Contractor	Spells of Absence		
			From	To	No. of Days

Total No. of Man days (excluding absence period)-----.

This certificate is issued only for the purpose of enabling Sri-----  
to apply for the post of JLM in APCPDCL.

**DIVISIONAL ENGINEER,  
APCPDCL.**

**NOTE:** The above particulars of Agreement, Check Measurement and Attendance are to be based on records only and Xerox copy of the records duly attested by the concerned Divisional Engineer/APCPDCL are to be enclosed to this Certificate. The above particulars are to be verified by the Divisional Engineer personally and he is responsible for the correctness of the particulars. Certificates of the Lower Officers and counter signed by Divisional Engineer are not permitted.

**Contd....9p....**

**CALL LETTER**

**ORIGINAL**

**TEST FOR RECRUITMENT OF JUNIOR LINEMEN**

Application No.

Test Date:

Test Centre:

Test Time:

Name of the candidate:

Father's Name :

Affix passport size latest  
photograph attested  
by Gazetted Officer.

Identification Marks:

- 1.
- 2.

(Full signature of candidate) .....

**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

-----



:: 10 ::

**CALL LETTER**

**DUPLICATE**

**TEST FOR RECRUITMENT OF JUNIOR LINEMEN**

Application No.

Test Date:

Test Centre:

Test Time:

Name of the candidate:

Father's Name :

Affix passport size latest  
photograph attested  
by Gazetted Officer.

Identification Marks:

- 1.
- 2.

(Full signature of candidate) .....

**CERTIFICATE TO BE ISSUED BY A GAZETTED OFFICER**

I hereby certify that the candidate whose photo is affixed has signed in my presence and that the particulars stated above are correct to the best of my knowledge and belief.

Station:

Signature:

Date :

Name & Office Seal

-----

## **MODALITIES FOR RECRUITMENT OF JLMs**

<b>Sl. No.</b>	<b>DRAFT MODALITIES FOR RECRUITMENT OF JLMs</b>
1	<b>Selection Committee:</b>
i	A Selection Committee comprising of Chief General Manager & Superintending Engineer/Operation will supervise the entire selection process.
ii	The candidates who pass all the above tests alone, will become eligible for further evaluation of marks secured in SSLC/SSC/10 <sup>th</sup> Class and I.T.I. or Intermediate Vocational course of Electrical Domestic Appliances an rewinding (EDAR) and Electrical Wiring and Contracting (EWC) on par with Electrical Wiring and Servicing of Electrical Appliances (EW&SEA) from a recognized Institution/Board.
iii	Evaluation will be done on a scale of 100 marks with a maximum of 55 marks for the total aggregate marks obtained in SSC and ITI or SSC & Intermediate vocational course as the case may be and a maximum of 45 marks for in-service experience as contract worker in the organizations of APTRANSCO/DISCOMs.
iv	The in-service contract worker who have been working in the organizations of APTRANSCO/DISCOMs will be given weightage marks to a maximum of 45, depending on the length of the service in this organization i.e. 5 marks per every half year (i.e. 180 days) service as contract worker as per the memorandum of settlement dated.18.12.2010 reached before the Additional Commissioner of Labour and Conciliation Officer, Government of A.P. between representatives of APTRANSCO and recognized Trade Unions. Any disruption or discontinuation of service for a continuous period of 180 days and above for whatever the reason as contract worker shall be considered as if fresh commencement from the date of resumption after such discontinuation or disruption. Service less than six months will not be considered for weightage.
v	No weightage will be given for the service rendered less than six months. In-service contract candidates must be continuing in the organization, as on the date of this notification. A minimum of six months of continuous service as contract is necessary for considering weightage.
2	Candidates shall appear for the tests when called for at their own cost and the utility is not responsible for any injuries during pole climbing or and cycling tests.
3	There will be no interview.

**Contd....2p.....**

4	<p>Following documents shall be carried by the candidate for scrutiny by the Selection Committee.</p> <p>a) Date of Birth Certificate (SSC) with marks. b) ITI/Inter Vocational Certificate with marks. c) Community certificate, if SC/ST/BC. Status is claimed. d) Study/Bonafide certificates (Proof of Residence if private). e) In service contract worker shall submit Service Certificate from the concerned Divisional Engineer evidencing Length of Service, and Continuity of in-service as contract worker/ with recorded evidence through sub-station Log Books to be certified by the concerned Divisional Engineer.</p> <p style="text-align: center;"><b>OR</b></p> <p>With recorded evidence of EPF No in his name to be certified by the concerned Divisional Engineer. f) Latest Passport size photo- 2 Nos.</p>
5	<p>The selection shall be finalized duly following Roster system / Reservation.</p>
6	<p>Provisional selection shall be made at first instance which shall be confirmed later. In the meanwhile, if any adverse information is received about the genuineness of documents produced, the provisional selection shall be cancelled without notice to the candidate, but such intimation of rejection will be given.</p>

**NOTE:-**

1. For computation of period of contract service, the date of joining on such service shall be reckoned and period of service upto the date of Notification shall be computed i.e., 15.12.2011.
2. Break in service should not exceed more than **six months** for computation of weightage of marks.
3. **Disqualification:** Conviction in criminal case involving moral turpitude/declared insolvent/furnishing false or tampered or fabricated information/certificates.
4. Medical Fitness Certificate should be furnished at the time of joining.
5. The decision of APCPDCL is final and reserves right to cancel at any time